Allah divided mercy into one hundred parts. He retained with Him ninety-nine parts and sent down to earth one part. Because of this one part, creatures show mercy towards each other, so much so that an animal lifts its hoof away from its youngster lest it should hurt it

Abu Hurayrah (may Allah's peace and blessings be upon him) reported that the Prophet (may Allah's peace and blessings be upon him) said: "Allah made mercy into one hundred parts. He retained with Him ninety-nine parts and sent down to earth one part. Because of this one part, creatures show mercy towards each other, so much so that an animal lifts its hoof away from its youngster lest it should hurt it." Another narration reads: "Allah, the Almighty, has one hundred mercies, of which He sent down one mercy among mankind, jinn, animals, and vermin. It is by this mercy that they show compassion towards each other and are merciful to each other; and it is by this mercy that the beast is affectionate towards its offspring. Allah, the Almighty, deferred ninety-nine mercies with which He will bestow mercy on His slaves on the Day of Judgment." Salmān Al-Fārisi (may Allah be pleased with him) reported that the Prophet (may Allah's peace and blessings be upon him) said: "Allah, the Almighty, has one hundred mercies, out of which one mercy is used by His creatures to be merciful towards one another, while the ninety-nine mercies are kept for the Day of Judgment." Another narration reads: "Allah, the Almighty, created one hundred mercies on the Day He created the heavens and the earth. Each mercy can fill what is between the heavens and the earth. He placed one (mercy) on earth, and it is with it that a mother has compassion for her child and animals and birds have compassion for one another. On the Day of Judgment, He will complete them (the ninety-nine mercies) with that mercy."

[Authentic hadith] [Narrated by Muslim - Narrated by Bukhari & Muslim]

Allah, Blessed and Exalted, created mercy of one hundred parts. He sent one mercy down to this world and withheld ninety-nine parts for the Day of Judgment. Because of this single mercy, all of the creatures from among the humans, Jinn, animals, and insects, are merciful to one another. Even the horse that is known for its swiftness lifts its hoof away from its youngster lest it should hurt it. Because of this mercy, beasts are kind to their youngsters. Allah, Blessed and Exalted be He, has retained ninety-nine mercies to have mercy upon His slaves on the Day of Judgment. Second Hadīth: Allah, Blessed and Exalted, created one hundred mercies on the Day He created the heavens and the earth. Each mercy can fill the distance that is between the heavens and the earth. He placed one of them on earth, through which a mother has compassion for her child and animals and birds have

compassion for one another. Then, on the Day of Judgment, Allah, the Lord of the worlds, will complete it with the ninety-nine mercies. So if all the great blessings of Allah, the Almighty, that He bestows on man in this world, which is basically built on anguish, are caused by one mercy, how then would the effect of one hundred mercies be in the Hereafter, which is the abode of eternity and recompense?!

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