It is not proper for a Muslim who has something to bequeath to stay for three nights without having his will written with him

Ibn ‘Umar (may Allah be pleased with him and his father) reported that he heard the Messenger of Allah (may Allah's peace and blessings be upon him) say: "It is not proper for a Muslim who has something to bequeath to stay for three nights without having his will written with him." ‘Abdullah ibn ‘Umar (may Allah be pleased with him and his father) said: "Since I heard the Messenger of Allah (may Allah's peace and blessings be upon him) say this, not a single night has passed without my will being with me."

[Authentic] [Agreed upon]

The Prophet (may Allah's peace and blessings be upon him) informed that a Muslim who has any rights or properties to bequeath, even if small, should not spend three nights without having his will written and ready with him. ‘Abdullah ibn ‘Umar (may Allah be pleased with him and his father) said: I have not spent a single night since I heard the Prophet (may Allah's peace and blessings be upon him) say that without having my will ready with me.

http://www.sunnah.global/hadeeth/en/show/5831