There are seven whom Allah Almighty will shade in His Shade on a Day when there will be no shade but His Shade

Abu Hurayrah (may Allah be pleased with him) reported that the Prophet (may Allah's peace and blessings be upon him) said: "There are seven whom Allah Almighty will shade in His Shade on a Day when there will be no shade but His Shade: a just ruler; a young man who grew up in the worship of Allah; a man whose heart is attached to mosques; two men who love each other for the sake of Allah so they meet and depart from each other for His sake; a man whom a woman of status and beauty invites, but he says: Indeed, I fear Allah; a man who gives charity and conceals it, so his left does not know what his right gave; and a man who remembers Allah in solitude, so his eyes overflow with tears."

[Authentic] [Agreed upon]

The Prophet (may Allah's peace and blessings be upon him) gave glad tidings to seven categories of the believers whom Allah Almighty will shade in the shade of His Throne on a Day when there will be no shade but His: First: A leader who is upright in himself and not a defiant sinner, and fair among his subjects and not oppressive. This includes the one holding the highest authority and extends to anyone in authority with any of the Muslims' affairs and acts justly in it. Second: A young person who grew up in the worship of Allah, dedicating his youth and energy to this cause until he passes away in that state. Third: A man whose heart is attached to the mosque. Even when he leaves, his great love for it brings him back. His frequent attendance at the mosque keeps his heart spiritually connected to it, even if he happens to be physically outside it for some reason. Fourth: Two men who sincerely loved each other for the sake of Allah, maintaining their religious affection without letting any worldly matter sever their relationship, whether they physically met or not, until death separated them. Fifth: A man who was invited by a woman of noble lineage, status, wealth, and beauty to commit immorality with her, but he refused and said to her: Indeed, I fear Allah. Sixth: A man who gave charity, whether small or large, sincerely without seeking to show off; rather, he hid it to the extent that his left hand did not know what his right hand gave. Seventh: A man who remembered Allah in his heart through reflection or with his tongue through Dhikr (remembrance of Allah) while in solitude, and his eyes shed tears out of fear and reverence for Allah Almighty.