You have asked about something grave, but it is easy for whomever Allah makes it easy for

Mu‘ādh ibn Jabal (may Allah be pleased with him) reported: I said: O Messenger of Allah, tell me of an action that lets me enter Paradise and keep me away from Hellfire. He said: "You have asked about something grave, but it is easy for whomever Allah makes it easy for. Worship Allah, without associating anything with Him, offer the prayer, pay Zakah, fast Ramadan, and perform Hajj. Then, he said: Shall I not guide you to the gates of goodness? Fasting is a shield, charity extinguishes sins as water extinguishes fire, and a man's prayer in the middle of night. Then, he recited: {Their sides forsake their beds} until he reached {what they used to do.} Then he added: Shall I tell you of the essence of the matter, its pillar, and its peak? I replied: Yes, O Messenger of Allah. He said: The essence of this matter is Islam, its pillar is the prayer, and its peak is Jihad. Then he said: Shall I tell you of what holds all these things? I said: Yes, O Messenger of Allah. He took hold of his tongue and said: Keep this under control. I asked: O Prophet of Allah, shall we be held accountable for what we say? He replied: May your mother lose you! What else can cast people on their faces—or on their noses—except the harvest of their tongues?!"

[Authentic] [Narrated by At-Tirmidhi]

Mu‘ādh (may Allah be pleased with him) said: I was on a journey in the company of the Prophet (may Allah's peace and blessings be upon him). One morning, I was close to him when we were on the move, so I said: O Messenger of Allah, inform me of a deed that admits me to Paradise and keeps me far from Hellfire. He said: You have asked me about a deed that is hard for people to perform, but it is, indeed, easy and simple for whomever Allah makes it easy. Perform the obligations of Islam. First: Worship Allah alone and do not associate anything with Him. Second: Establish the five obligatory prayers every day and night, namely Fajr, Zhuhr, ‘Asr, Maghrib, and ''Ishā'—along with observing their conditions, pillars, and obligatory acts. Third: Pay the obligatory Zakah, which is an obligatory financial act of worship due on every type of property that has reached the limit prescribed by the Shariah, and it is to be given to those entitled to it. Fourth: Fast Ramadan, which is abstaining from food, drink, and other fast invalidators as a form of worship from the break of dawn to sunset. Fifth: Make Hajj to the House by heading for Makkah to perform the rituals as a means of worshiping Allah Almighty. Then he (may Allah's peace and blessings be upon him) said: Shall I inform you of the path leading to the gates of goodness? Follow these obligations with voluntary acts of worship. First: Voluntary fast, which prevents from falling into sins by breaking the lust and enfeebling the power. Second: Voluntary charity extinguishes the sin after being committed, eliminates it, and erases its traces. Third: Tahjjud prayer during the last third of the night, then he (may Allah's peace and blessings be upon him) recited Allah's statement: {They forsake their beds}, i.e., they leave their beds {invoking their Lord} in prayer, Dhikr, recitation of the Qur’an, and supplication {with fear

and hope, and spend out of what We have provided for them. No soul knows what delights are kept hidden for them}, i.e., the bliss that will provide them with ultimate comfort on the Day of Judgment and in Paradise {as a reward for what they used to do.} Then he (may Allah's peace and blessings be upon him) said: Shall I inform you of the essence of the religion, its pillar upon which it is founded, and its peak? Mu‘ādh (may Allah be pleased with him) said: Yes, O Messenger of Allah. The Prophet (may Allah's peace and blessings be upon him) said: The head of the matter is: Islam, i.e., the two testimonies of faith by which one attains the essence of the religion. Its pillar is: the prayer, since there is no Islam without prayer as there is no house without a pillar. So, whoever prays, his religion is enhanced and elevated. Its peak and climax are attained through Jihad and the exertion of effort in fighting against the enemies of the religion to make the word of Allah supreme. Then he (may Allah's peace and blessings be upon him) said: Shall I tell you what controls and perfects the aforementioned? He (may Allah's peace and blessings be upon him) took hold of his tongue and said: Control this and do not speak about what does not concern you. Mu‘ādh said: Does our Lord hold us accountable and responsible and punish us for what we speak?! He (may Allah's peace and blessings be upon him) said: May your mother lose you! This is not meant as a supplication against him; rather, it is one of the Arabs' common expressions that is meant to draw attention to something that one is supposed to be aware of and to know. Then he said: What else can cast people and throw them on their faces in Hellfire other than the harvest of their tongues speaking words of disbelief, accusing of immorality, insult, backbiting, talebearing, false accusation, etc.?!

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