Anyone loves to meet Allah, Allah loves to meet him; and anyone dislikes to meet Allah, Allah dislikes to meet him

‘Ā'ishah (may Allah be pleased with her) reported that the Messenger of Allah (may Allah's peace and blessings be upon him) said: "Anyone loves to meet Allah, Allah loves to meet him; and anyone dislikes to meet Allah, Allah dislikes to meet him." I said: "O Messenger of Allah, does this mean the aversion to death, for we all hate death?" He said: "It is not that, but when a believer is given (glad) tidings of the mercy of Allah, His Pleasure, and His Paradise, he loves to meet Allah, and Allah also loves to meet him. When a disbeliever is given (bad) tidings of the punishment of Allah and His wrath that shall afflict him, he dislikes to meet Allah and Allah also dislikes to meet him."

[Authentic hadith] [Narrated by Muslim]

The Prophet (may Allah's peace and blessings be upon him) said: "Anyone loves to meet Allah, then Allah loves to meet him; and anyone dislikes to meet Allah, then Allah also dislikes to meet him." So ‘Ā'ishah (may Allah be pleased with her) asked: "Do you mean the aversion to death, O Messenger of Allah? In fact, all of us dislike death." He answered: "It is not as you think." Then he explained to her that the believer believes in the great reward and countless gifts that Allah prepared for the believers in Paradise, so he loves this. He doesn't care much about the worldly life and considers it very little, because he will eventually travel to a better life in Paradise. Therefore, he loves to meet Allah, especially at the time of death when he is given the glad tidings of Allah's pleasure and mercy. He loves to meet Allah and looks forward to this meeting, and Allah similarly looks forward to this meeting. As for the disbeliever (may Allah protect us from his case!), when he is given the bad tidings of the punishment and wrath of Allah, he dislikes to meet Allah, and in turn Allah dislikes to meet him. There is a Hadīth, which states that when the disbeliever is dying and receives the bad tidings of Allah's wrath and anger, his soul disperses inside his body and refuses to exit. Accordingly, the disbeliever's soul is harshly pulled out of the body and forcibly taken away because it is given the bad tidings of evil destination. Allah, the Almighty,, said: {And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying]: "Discharge your souls!} [Sūrat al-Anʿām: 93]

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