Idan kayi Azumi Uku a kowane Wata kayi Azumin Sha Uku da Sha Huxu da Sha biyar

Daga Abu Dharr - Allah ya yarda da shi - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: “Idan kun yi azumi sau uku a wata, to ku yi azumi sau uku, goma sha huxu. , da goma sha biyar. " Daga Qatadah bn Melhan - Allah ya yarda da shi - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya kasance yana umurtar mu da yin azumtar ranakun farare: goma sha uku, sha hudu, da goma sha biyar. Daga Ibnu Abbas - Allah ya yarda da su - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - bai karya azumi a fararen ranakun da ya kasance ba, kuma bai yi tafiya ba. .

[Hasan ne] [Ibnu Majah ne ya Rawaito shi]

Daga Abu Dharr, ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Idan kun yi azumi," Ya Abu Dharr, ya ce: "Daga wata," ma'ana: wata daya, "Uku", ma'ana: Na so yin azumin hakan da son rai, sai ya yi azumin uku Goma, goma sha huɗu, da goma sha biyar ", ma'ana: azumtar ranar goma sha uku ga wata da kwana biyu bayanta, kuma waɗannan kwanaki ukun ana kiransu fararen kwanaki, ma’ana kwanakin farin dare; Don haskaka shi da wata, da azumtar kowane wata. Daga Ibnu Abbas, ya ce: “Manzon Allah - tsira da amincin Allah su tabbata a gare shi - bai karya azumin farin dare ba,” wato ranakun fararen dare, wadanda su ne goma sha uku. , goma sha huɗu da goma sha biyar. Saboda caca tun daga farko har zuwa karshenta, don haka yin azumi ya dace a gode wa Allah Madaukaki, yana cewa: "Kasancewa ba tafiya," ma'ana ya wajaba a gare ta a cikin su biyun, don haka azuminta shekara ce tabbatacciya. , kuma yafi yuwuwar azumtar kwan kwan ta zama a tsakiyar wata, kuma matsakaiciyar wani abu ya gyaru.

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