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[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Allah madaukaki yana da sunaye casa'in da tara, kuma babu wanda ya haddace su face shiga Aljanna, kuma abin da ake nufi da hadda shi ne karatu a bayan zuciya, kuma aka ce: Abin da ake nufi shi ne imani da shi, aiki da shi, biyayya a cikin ma'anar kowane suna, da kuma rokon Allah Ta'ala, kuma a cikin wannan hadisin hujja ce ta wadannan sunaye, kuma babu komai a ciki. Ya yi watsi da wani abu ban da su daga kara su, amma kasaftawa ga wadannan sunaye. ya faru ne saboda su ne shahararrun sunaye kuma suna da ma'anoninsu, kuma wannan kamar maganarku ce: Fiye da dirhami ɗari ya shirya ta don sadaka, wannan ba ya nuna cewa ba shi da dirhami fiye da haka, amma dai yana nuna cewa wanda ya shirya shi don sadaka shi ne Wannan Kuma wannan fassarar tana nuna ta hadisin Ibn Masoud: “Ina tambayar ku da kowane suna na ku, kun kira kanku, ko kun saukar da shi a littafinku, ko kun koya masa wani game da halittarku, ko kuma na cire ta cikin sanin gaibi tare da ku. ”Wannan yana nuna cewa Allah yana da sunaye waɗanda bai bayyana su ba a cikin littafinsa, waɗanda ya hana. "Ya kasance witir" ma'ana: Allah ɗaya ne ba tare da abokin tarayya ba, "Yana son Witr" yana nufin: Ya fifita shi a cikin ayyuka da ɗimbin biyayya. ayyuka, halittar sammai bakwai da ƙasa bakwai da sauransu.

http://www.sunnah.global/hadeeth/ha/show/10416