Duk wanda ya ce: Ina neman gafarar Allah, wanda babu wani abin bautawa face Shi wanda yake rayayye kuma mai rai kuma ya tuba zuwa gare Shi, an gafarta masa zunubansa, koda kuwa ya tsere daga cikin rarrafe

Daga Zaid, malamin manzon Allah - tsira da amincin Allah su tabbata a gare shi - wanda ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Duk wanda ya ce: Ina neman gafara daga Allah, wanda ba shi da wani abin bauta sai Shi wanda yake Madawwami, kuma na tuba zuwa gare Shi, za a gafarta masa zunubansa, koda kuwa ya tsere daga rarrafe."

[Ingantacce ne] [Al-Tirmithi Ya Rawaito shi - Abu Daud Ya Rawaito shi]

Duk wanda ya ce: Ina neman gafara daga Allah, wanda ba shi da wani abin bauta face Shi rayayye ne, Madawwami, kuma na tuba zuwa gare Shi, za a gafarta masa zunubinsa, koda kuwa ya gudu daga yakar kafirai.), Kuma ma'anar madaidaiciya ce: idan abin da ake nufi shi ne cewa ya tuba daga dukkan zunubai, gami da: guduwa daga rarrafe, in ba haka ba, kawai neman gafara yayin da mutum ya kasance a kan zunubin ba zai amfane shi ba, amma hakan yana da fa'ida tare da tuba daga zunubin.

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