Idan ɗayanku ya tsaya ga salla; Rahama tana fuskantar sa, saboda haka kar a goge tsakuwa

Daga Abu Zarr - Allah ya yarda da shi - a cikin isnadi: “Idan dayanku ya tashi zuwa sallah; to lallai cewa rahama tana fuskantar shi, don haka kada ya goge tsakuwa. Daga Muaqib - yardar Allah ta tabbata a gare shi - cewa Annabi -SAW- ya ce: A cikin wani mutum yana gyara datti a inda yake sujada, sai ya ce: "Idan kun kasance masu aikatawa to guda xaya"

[Ingantacce ne] [Buhari ne ya rawaito shi]

A cikin hadisin Abu Dharr: Fadinsa: (Idan dayanku ya tsayar da salla) wato idan ya shiga cikinta, kuma kafin bude takbeer, ba a hana ba. Amma hanin cikin cewa: (Kada ya goge tsakuwa), wato kada a juya masa baya daga sallah kan abu kadan. Wato, saboda ya hada da yanke alkibla zuwa sallah, don haka ya rasa rahamar da ke haifar da bukatar yin salla, kuma wannan idan ba don gyaran wurin sujada ba, in ba haka ba ya halatta sau daya kamar yadda ya kamata. Sananne ne cewa pebbles sune ƙananan duwatsu, kuma tsakuwa tana hana hanyar fita daga mafiya yawa. Domin shi ne ya yi galaba a kan kayan masallatansu, kuma babu wani bambanci tsakaninsa da datti da yashi a cikin wannan lamarin. Hadisi na Mu'ayqib cewa Annabi - SAW- ya ce: A cikin wani mutum sai ya daidaita kasar da yake sujuda, sai ya ce: "Idan kun kasance masu aikatawa guda". (Cewa Annabi - SAW- ya ce game da mutumin) wato: a cikin lamarin mutumin da ya tambaya game da kansa cewa shi (daidaita turbaya) shi ne: a cikin salla (inda yake sujada?) Wato: a wurin sujjadarsa ko saboda sujjadarsa akanta. Shi - tsira da aminci su tabbata a gare shi - ya ba shi amsa: (Idan kana yi), wato: don wannan kuma yana bukatar sa, (to daya): ma'ana, aikata wani aiki ko kuma wani lokaci, kuma ba a son shi don shafe tsakuwar duwatsun saidai ba zai iya sanya tsakuwa daga sujjada ba, idan tsayinsa da karancinsa sun banbanta matuka.Ba ya tabbata a kansa kwatankwacin sanya ta gaba, don haka ake daidaita ta sau daya ko sau biyu. Domin akwai ruwayoyi guda biyu a ciki, a cikin littafin "Taswiyyah sau daya," da kuma a "Taswiyyah sau biyu," kuma a cikin ruwayoyin guda biyu da ya nuna cewa ya yi shi lokaci daya kuma ba ya karawa. Amma dalilin hani, a cikin fadinsa: (Domin rahama ta fuskance shi) wato: ta sauka zuwa gare shi ta karbe shi, kuma dalili ne na hanin, ma'ana bai dace mai hankali ya karba ba godiya ga wannan alherin mai hatsari ga wannan mummunan aikin, Al-Tayyibi ya ce. Al-Shawkani ya ce: Wannan tunani yana nuna cewa hikimar da ke cikin hanin kan shafa ba ta shagaltar da hankalinsa da wani abu da zai shagaltar da shi daga rahamar da ke fuskantar sa ba, ta yadda zai rasa ladansa daga gare ta.