Duk wanda yaji mutum yana cigiyar bataccen kayansa a cikin masallaci, to yace: Kada Allah ya dawo maka dashi. Ba a gina masallatan don wannan ba

Daga Abu Hurairah - Allah ya yarda da shi - ya ce: Manzon Allah -SAW- ya ce: "Duk wanda yaji mutum yana cigiyar bataccen kayansa a cikin masallaci, to yace: Kada Allah ya dawo maka dashi. Ba a gina masallatan don wannan ba".
[Ingantacce ne] [Muslim ne ya rawaito shi]

Hadisin Abu Hurairah, Allah ya kara yarda a gare shi, ya shiryar da cewa duk wanda ya nemi wani abu a cikin masallaci abin da aka rasa daga dabbobin shanu, a ce masa: (Allah ba ya mayar muku da shi) ko (babu shi) - kamar yadda yake a wata ruwaya -, kuma wannan tsawatarwa ce daga gareshi daga barin girmama masallacin. Sannan dalilin annabci na wannan tsawatarwa ya zo ga wadanda suka nemi batarsa a cikin masallaci, kuma wannan yana cikin maganarsa - tsira da aminci su tabbata a gare shi -: (Domin ba a gina masallatan don wannan ba): wato an gina su don ambaton Allah Madaukaki da kuma addu’a, ilimi da karatu cikin kyautatawa da makamantansu, kuma a lokacin da wannan mawaƙin ya sanya abin a cikin Bata-gari, addu’ar ta dace da shi ba tare da lamiri ba; Hukunta shi sabanin niyyarsa da tsoratarwa da kin abin misali. A cikin jumla, hadisi wani abu ne kamar umarni da kyakkyawa da hani da mummuna, kuma an shardanta sharuddansa, idan ya yi kira zuwa gare shi, to, ya bar ya tsaya, to, in ba haka ba ya maimaita shi.

http://www.sunnah.global/hadeeth/ha/show/10890