Idan an tsayar da sallah kuma an halarci abincin dare, fara da abincin dare

Daga A’isha, Abdullahi bin Omar da Anas bin Malik - Allah ya yarda da su - a cikin isnadi: “Idan salla ta tabbata, kuma aka halarta abincin dare, to ku fara da Isha.”
[Ingantacce ne] [Buhari da Muslim ne suka rawaito shi da dukkan ruwayoyin sa]

Idan anyi sallah, kuma abinci ko abin sha ya halarta, to ya zama dole a fara cin abinci da sha har sai sha'awar mai ibada ta karye, kuma hankalinsa bai karkata gareshi ba, kuma yana karbar salla, kuma sharadin hakan ba zai rage lokacin sallah ba, kuma akwai bukata da jingina zuwa ga abinci, kuma wannan yana tabbatar da kamalar Sharia da kiyaye hakkokin rai da sauki.

http://www.sunnah.global/hadeeth/ha/show/3066