Kwadaitarwa zuwa ga samun ni'imar Aljanna har abada, da tsoratarwa daga azabar wuta mai zafi

Daga Anas bn Malik - yardar Allah ta tabbata a gare shi - da isnadi: “Za a zo da mafi alherin mutanen wannan duniya daga mutanen wuta ranar tashin kiyama, kuma za a rina su a cikin Wuta, sa’an nan a ce: Ya kai ɗan Adam, shin ka taɓa ganin abu mai kyau? ka taba rayuwa cikin jin dadi? Yana cewa: A'a, Wallahi, Ya Ubangiji, kuma mafi tsananin mutane a duniya za a kawo su ne daga 'yan Aljanna, sannan a rina a cikin Aljanna, sai a ce masa: Ya dan Adam, shin ka taba ganin wahala? Shin kun taɓa shan wahala? Yana cewa, "A'a, Wallahi ban taba ganin wahala ba, kuma ban taba ganin wahala ba."
[Ingantacce ne] [Muslim ne ya rawaito shi]

A ranar tashin kiyama, mafi alherin mutanen wannan duniya zai zo kuma yana daya daga cikin yan wuta, kuma zaiyi tsoma cikin wuta, kuma zai manta abinda yake dashi na ni'ima a duniya, lokacin da yake tambayar Ubangijinsa, da sanin halin da yake ciki, shin kun taba ganin abu mai kyau? ka taba rayuwa cikin jin dadi? Yana cewa: A'a, wallahi, ya Ubangiji. Ta wani bangaren kuma, ya zo da mafi tsananin bakin ciki, matalauta, da mabukata na mutanen wannan duniya, kuma yana daga cikin ‘yan Aljanna, kuma ya tsoma cikin Aljanna, kuma ya manta abin da ya kasance a cikin wannan duniya ta kunci, wahala, wahala, talauci da kunci. Lokacin da ya sami nishadi da annashuwa mara misaltuwa, sai ya tambayi Ubangijinsa sanin halin da yake ciki, sai aka ce masa: Ya dan Adam, shin ka taba ganin wahala? Shin kun taɓa shan wahala? Yana cewa: A'a, Wallahi ban taba fuskantar wahala ba, kuma ban taba ganin wahala ba.

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