Zuwa ga Allah na yi farin ciki da tuban bawansa daga dayanku, wanda ya fadi a kan dabbobinsa, kuma ya yaudare shi a cikin kasar dangi

Daga Anas bin Malik, yardar Allah ta tabbata a gare shi, ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: “Zuwa ga Allah, ina farin ciki da tuban bawansa daga dayanku. A cikin littafin: «Allah mafi yawan tuban bayinsa lokacin da ya tuba gare shi, daga ɗayanku ya kasance a kan raƙumi, ƙasar jeji, Fanflta shi da abinci da abin sha, gajiyarsu, sun zo bishiya, sun kwanta a cikin inuwa, sun yanke kauna daga raƙumi, Fbana kamar dai ita ce, jerin Tare da shi, ya ɗauki kwayayenta, sannan ya ce da farin ciki: Ya Allah, kai bawana ne, kuma ni ne Ubangijinku! Kuskure don farin ciki ".
[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Yana fada - addu'ar Allah da amincin Allah su tabbata a gare shi - cewa Allah ya fi farin ciki tare da bawansa da ya dawo gare shi ta hanyar yi masa biyayya da yin biyayya ga umurninsa da gaske daga zuciyarsa. Daga murnar dayanku ya kasance a cikin kasar mutane, ba tare da wani a kusa da shi ba, ba ruwa, abinci, ba mutane, kuma ya rasa rakuminsa, don haka ya nemi shi amma bai same shi ba, don haka ya tafi Itace kuma tayi bacci a karkashinta, tana jiran mutuwa! Ya rasa rakumi da shinkafar rayuwarsa: Saboda abincinsa da abin shansa suna kan rakuminsa, kuma rakumin ya bata, don haka yayin da yake haka, ba zato ba tsammani sai ya tarar da rakuminsa tare da shi, hancinsa ya makale a jikin bishiyar da yake kwance a ciki, to me ya yaba da wannan farin ciki? Wannan farin cikin sai wanda ya fada cikin irin wannan halin! Saboda babban abin farin ciki ne, yayi farin ciki da rayuwa bayan mutuwa.Shi yasa ya dauki rubutun sannan ya ce: "Ya Allah, kai bawana ne kuma ni ne Ubangijinka!" Yana so ya yabi Allah kuma ya ce: “Ya Allah, kai ne Ubangijina, kuma ni bawanka ne.” Amma saboda farin ciki, ya yi kuskure.

http://www.sunnah.global/hadeeth/ha/show/4313