Mun kasance a lokacin Annabi - tsira da amincin Allah su tabbata a gare shi - ba za mu sami irin wannan ba sai kadan, kuma idan mun same shi, ba mu da komai sai hannayenmu da bayanmu, da bayanmu.

A kan Sa`id bin Al-Harith: Ya tambayi Jabra - Allah ya yarda da shi - game da alwala game da abin da wuta ta taba, sai ya ce: A'a, mun kasance a zamanin Annabi - tsira da amincin Allah su tabbata a gare shi - ba za mu sami irin wannan abincin ba sai dan kadan, kuma idan mun same shi, da ba mu da wasu umarni sai Ya lullube mu, ya taimake mu, kuma ya bamu kafafunmu, sannan mukayi sallah kuma bamuyi alwala ba.
[Ingantacce ne] [Buhari ne ya rawaito shi]

Sa'eed bin Al-Harith ya tambayi Jabir bn Abdullah, Allah ya yarda da shi, game da alwala, wacce wuta ta shafa ta hanyar girki ko gasa da sauransu, shin hakan ya wajaba ko kuwa? Jaber ya ce: Ba lallai ba ne a yi alwala daga gare ta, sannan ya bayyana hujjojinsa a kan haka, sai ya ce: Mun kasance a lokacin Annabi, sallal Lahu alaihi wa alihi wa sallam, kuma ba mu sami irin wannan abincin ba sai dan kadan, kuma idan mun same shi, ba mu da kyallen da za mu share kitsen abincin da su. Amma mun goge yatsunmu bayan mun lasar su da hannayenmu, gabanmu da kafafuwanmu, sannan muka yi sallah ba mu yi alwala ba.

http://www.sunnah.global/hadeeth/ha/show/4960