Zalunci duhu ne a ranar tashin kiyama

Daga Ibn Umar - Allah ya yarda da su - tare da rubutun: "Zalunci duhu ne a ranar tashin kiyama." Daga Jaber - Allah ya yarda da su - a cikin rahoton marfoo: “Ku kiyayi zalunci, domin zalunci duhu ne a ranar tashin kiyama, kuma ku kiyayi karanci. Domin ta halakar da wanda ya gabace ka. ”

[Ingantacce ne duka Riwayoyin nasa guda biyun] [Muslim ne ya rawaito shi - Bukhari da Muslim suka Rawaito shi]

Hadisan guda biyu hujja ne na haramcin zalunci, kuma ya hada da dukkan nau'o'in zalunci, hadi da shirka da Allah Madaukaki, kuma fadinsa a cikin hadisan guda biyu: "Zalunci duhu ne a ranar tashin kiyama" yana nufin cewa duhu a jere ne ga mai shi don haka ba zai shiryu ba a ranar tashin kiyama. Da kuma fadinsa a hadisi na biyu: (Kuma ku kiyayi karanci, domin zai halakar da wadanda suke gabaninku) a ciki gargadi kan karanci da wata magana da cewa idan ta barke a cikin al'umma, to alama ce ta halaka, domin tana daga cikin abin da ke haifar da rashin adalci, zalunci, wuce gona da iri da zubar da jini.

http://www.sunnah.global/hadeeth/ha/show/5328