



## Ku ci, ku sha, ku ba da sadaka, kuma ku sanya, ba tare da tunani ba, kuma babu almubazzaranc

Daga Abdullah bn Amr bn al-Aas - yardar Allah ta tabbata a gare shi - tare da isnadi: "Ku ci, ku sha, ku ba da sadaka, kuma ku sanya, ba tare da tunani ba, kuma babu almubazzaranci."

[Hasan ne] [Ibnu Majah ne ya Rawaito shi - Bukhari Ya Rawaito shi Mu'allak amma ta Sigar Yankewa - Ahmad ne ya rawaito shi]

Wannan hadisin yana nuna haramcin almubazzaranci a cikin abinci, da abin sha, da tufafi, da umarni da yin sadaka ba tare da riya ko suna ba, kuma gaskiyar almubazzaranci ta wuce iyaka a cikin kowane aiki ko magana yayin ciyarwa na tsawon watanni. An karbo hadisi daga fadinsa Madaukaki: {Kuma ku ci ku sha kuma kada ku yi almubazzaranci} kuma ya hada da haramcin fankama da girman kai. Wannan hadisin ya tattaro kyawawan halaye na kula da mutum da kansa, kuma ya hada da maslaha ta rai da jiki a duniya da lahiria, saboda almubazzaranci a cikin komai yana cutarwa ga jiki kuma yana cutarwa ga rayuwa, kuma yana haifar da lalacewa da cutar da rai idan ta kasance a karkashin jiki a mafi yawan lokuta, kuma tunanin yana cutar da rai kamar yadda ta sami abin mamaki, kuma ya cutar da ita. Zunubi, kuma a cikin duniyar nan da kuke samun kyama daga mutane. Bukhari ya yi sharhi a kan hukuncin Ibn Abbas: "Duk abin da kuke so kuma ku sha kamar yadda kuke so, ba zan sa ku kuskure ba. Biyu almubazzaranci ne da tunani."

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