Duk wanda ya yi barci a madadin jam’iyyarsa da daddare, ko wani kan abu daga ciki, to karanta shi tsakanin sallar asuba da sallar azahar

Daga Umar bn Khattab - Allah ya yarda da shi - a cikin isnadi: “Duk wanda ya yi barci a madadin jam’iyyarsa da daddare, ko wani kan abu daga ciki, to karanta shi tsakanin sallar asuba da sallar azahar”.

[Ingantacce ne] [Muslim ne ya rawaito shi]

http://www.sunnah.global/hadeeth/ha/show/5443