"Duk wanda aka bashi Raihan, to kada yaki karba, saboda yana saukin dauka, ga kuma dadin Kamshi"

An rawaito daga Abu huraira -Allah ya yarda da shi -daga Annabi: "Duk wanda aka bashi Raihan, to kada yaki karba, saboda yana saukin dauka, ga kuma dadin Kamshi"
[Ingantacce ne] [Muslim ne ya rawaito shi]

Duk wanda aka bashi turare ko aka nemi a sanya masa to ya dace ya karba, saboda babu wata wahala a cikin dauka kuma kanshinsa mai dadi ne

http://www.sunnah.global/hadeeth/ha/show/5732