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Daga Abu Huraira - Allah Ya yarda da shi - daga Annbai - tsira da amincin Allah su tabbata agare shi - ya ce: «Lallai cewa Allah idan Ya so wani bawa sai Ya kira Jibril sai Ya ce: Lallai cewa Ni ina son wane to ka so shi, ya ce: Sai Jibril yaso shi, sannan ya yi kira a cikin sama sai ya ce: Lallai Allah Ya na son wane to kuso shi, sai wadanda ke sama su so shi, sannan a sanya masa karbuwa a cikin kasa. Idan kuma Ya ki wani bawa sai Ya kira Jibril sai Ya ce; Lallai Ni ina kin wane to ka ki shi, ya ce sai (Mala'ika) Jibril ya ki shi, sannan sai ya yi kira a cikin wadanda ke cikin sama lallai cewa Allah Yana kin wane to ku kishi, ya ce: Sai su kishi, sannan a sanya masa bakin jini a cikin kasa».

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Annabi - tsira da amincin Allah su tabbata agare shi - ya labarta cewa Allah idan Ya so bawanSa mumini; mai biyayya ga umarninSa mai nisantar hane-hanenSa sai Ya kira (Mala'ika) Jibril: Lallai cewa Allah - Madaukakin sarki - Yana son wane to ka so shi. Sai shugaban mala'iku (Mala'ika) Jibril - aminci ya tabbata agare shi - ya so shi, sai Jibril yayi kira a cikin mala'ikun sama: Lallai cewa Ubangijinku Yana son wane to ku so shi, sai wadanda ke sama su so shi, sannan a sanya masa karbuwa a cikin zukatan muminai da soyayya da kuma karkata gare shi da kuma yarda da shi. Idan Allah Ya ki wani bawanSa sai Ya kira Jibril: Lallai cewa Ni ina kin wane to ka ki shi, sai (Mala'ika) Jibril ya kishi, sannan Jibril yayi kira a cikin wadanda ke cikin sama: Lallai Ubangijinku Yana kin wane to ku kishi; sai su kishi, sannan a sanya masa bakin jini da kiyayya a cikin zukatan muminai.

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