



Idan za ku yi sallah, to, ku daidaita sahunku, sannan dayanku ya yi muku limanci, idan ya yi kabbara sai ku yi kabbara

Daga Hiddan dan Abdullahi Al-Rakashi ya ce: Na sallaci wata sallah tare da Abu Musa Al-Assh'ari, a lokacin zama sai wani mutum daga mutane ya ce: An hada sallah da aikin alheri da kuma zakka, ya ce: Lokacin da Abu Musa ya gama sallar ya yi sallama, sai ya juya ya ce: Waye mai fad'in kalmar kaza da kaza a cikinku? ya ce: Sai mutane suka yi shiru, sannan ya ce: Waye ya fadi kalmar kaza da kaza a cikinku? sai mutane suka yi shiru, sai ya ce: Watakila kai Hiddanu kai ka fadeta? sai ya ce: Ban fadeta ba, hakika na ji tsoron kada ka zargeni da ita, sai wani mutum daga mutanen ya ce: Ni na fadeta, kuma ban nufi komai da ita ba sai alheri, sai Abu Musa ya ce: Shin kun san me zaku fada a sallarku? lallai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya yi mana huđuba sai ya bayyana mana sunnonimmu, ya kuma sanar da mu sallolinmu. "Idan za ku yi sallah, to, ku daidaita sahunku, sannan dayanku ya yi muku limanci, idan ya yi kabbara sai ku yi kabbara, idan ya ce: {Ba wadanda ka yi fushi da su ba, ba kuma batattu ba} [Al-Fatiha: 7], sai ku ce: Ameen, Allah zai amsa muku, idan ya yi kabbara ya yi ruku'u, sai ku yi kabbara ku yi ruku'u, domin cewa liman yana yin ruku'u ne kafinku, kuma yana ḥagowa ne kafinku", sai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Waccan da waccan, idan ya ce: Allah Ya ji wanda ya gode maSa, sai ku ce: Ya Allah Ubangijinmu godiya ta tabbata gareKa, Allah Zai jiye muku (wato Zai amsa); domin cewa Allah - Mai girma da ḥaukaka - Ya fađa a kan harshen AnnabinSa - tsira da amincin Allah su tabbata a gare shi -: Allah Ya ji wanda ya gode maSa, idan ya yi kabbara ya yi sujjada sai ku yi kabbara sai ku yi sujjada, domin cewa liman yana yin sujjada ne kafinku kuma yana ḥagowa ne kafinku", sai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Waccan da waccan, idan an zo wurin zama; to, farkon abin da dayanku zai fađa (shi ne): gaisuwa ta tabbata ga Allah tsarkakan salloli sun tabbata ga Allah, aminci ya tabbata a gareka ya kai wannan Annabi da rahamar Allah da albarkarSa, aminci ya tabbata a garemu da bayin Allah nagari, ina shaidawa cewa babu abin bautawa da gaskiya sai Allah, ina shaida cewa (Annabi) muhammadu bawanSa ne, kuma manzonSa ne".
[Ingentacce ne] [Muslim ne ya rawaito shi]

Sahabi Abu Musa Al-Ash'ariy - Allah Ya yarda da shi - ya yi wata sallah, alokacin da ya yi zaman da a cikinsa akwai tahiya, sai wani mutum daga masallata a bayansa ya ce: An hada sallah a cikin Alkur'ani da aikin alheri da kuma zakka, lokacin da Abu Musa - Allah Ya yarda da shi - ya gama sallar sai ya fuskanci mamu, sai ya tambayesu: Waye a cikinku ya fađi

kalmar: An hada sallah da aikin alheri da zakka a cikin Alkur'ani ?! sai mutanen suka yi shiru, wani daga cikinsu bai yi magana ba, sai ya maimaita musu tambayar karo na gaba, yedin da babu wanda ya amsa masa, sai Abu Musa - Allah Ya yarda da shi - ya ce: Wata kila kai ya Hiddan kai ka fadeta! don karfin halinsa da kuma kusancinsa gareshi, da dangantakarsa da shi ta yadda ba zai cutar da shi ba a tuhumarsa, kuma don ya sanya mai maganar na hakika zuwa tabbatarwa, sai Hiddan ya kore hakan, sai ya ce: Hakika na ji tsoron za ka zargeni saboda zaton cewa ni na fadeta; a nan sai wani mutum daga mutanen ya ce: Ni na fadeta, kuma ban nufi komai da ita ba sai alheri, sai Abu Musa ya ce yana mai sanar da shi; Shin kun san ya za ku ce a sallarku?! hakan nuna kyama ne da bangarensa, sannan a karshe Abu Musa ya sanar da cewa Annabi - tsira da amincin Allah su tabbata a gare shi - ya yi musu huđuba wata rana, sai ya bayyana musu shari'o'insu, ya kuma sanar da su sallarsu, sai (Annabi) tsira da amin Allah su tabbata agare shi - ya ce: Idan za ku yi sallah, to, ku daidaita sahunku, sannan daya daga cikinku ya yi muku limanci, idan liman ya yi kabbarar harama, sai ku yi kabbara irinsa, idan ya karanta fatiha ya kai { Ba wadanda aka yi fushi da su ba, ba kuma batattu ba} [Al-Fatiha: 7], sai ku ce: Ameen; idan kun aikata hakan Allah Zai amsa muku addu'arku, idan ya yi kabbara ya yi ruku'u sai ku yi kabbara ku yi ruku'u; domin cewa liman yana ruku'u ne kafinku kuma yana ḍagowa kafinku, kada ku rigaye shi; domin a lokacin liman ya rigayeku a gabatowa zuwa ruku'u; to, za ta gyara muku da jinkirinku a ruku'u bayan ḍagowarsa a lokacin, to, waccan lokacin da waccan lokacin, sai gwargwadon ruku'inku ya zama kamar gwargwadon ruku'insa, idan liman ya ce: Allah ya ji wanda ya gode maSa, sai ku ce: ya Allah Ubangijinmu godiya ta tabbata gareKa, idan masallata suka fadi hakan, to, Allah - tsarki ya tabbatar maSa - Yana jin addu'arsu da kuma maganarsu; domin cewa Allah - tsarki ya tabbatar maSa Ya ḍaukaka - ya fada a kan harshen AnnabinSa tsira da amincin Allah su tabbata a gare shi -: Allah Ya ji wanda ya gode maSa, sannan idan ya yi kabbara ya yi sujjada, to, ya wajaba a kan mamu su yi kabbara su yi sujjada, domin cewa liman yanayin sujjada ne kafinsu, kuma yana ḍagowa ne kafinsu, to, waccan lokacin da waccan lokacin, kuma gwargwadon sujjadar mamu ya zama kamar gwargwadon sujjadar liman ne, idan ya kasance a lokacin zama domin tahiya ne, to, farkon fadin mai sallah ya zama: "Gaisuwa da tsarkakan salloli sun tabbata ga Allah" mulki da wanwuwa da girma dukkaninsu ababen cancanta ne ga Allah - Madaukakin sarki -, haka nan salloli biyar dukkaninsu na Allah ne, "Aminci ya tabbata a gareka ya kai wannan Annabi da rahamar Allah da albarkacinSa, aminci ya tabbata agaremu da kuma bayin Allah na gari", to, ku roki Allah kubuta daga dukkanin aibi da tawaya da barna; kuma muna kebantar Annabinmu Muhammad - tsira da amincin Allah su tabbata a gare shi - da sallama, sannan mu yi wa kawunam mu sallama, sannan mu yi sallama ga bayin Allah na gari masu tsayawa da abin da ya wajaba a kansu na hakkokin Allah da kuma hakkokin bayinSa, sannan mu shaida cewa babu abin bautawa da agsakiya sai Allah, kuma mu shaida cewa (Annabi) Muhammad bawanSa ne kuma ManzonSa ne.

النّجّات الخيريّة
ALNAJAT CHARITY

