



## **Lallai Allah - Madaukakin sarki - Ya ce: “Duk wanda ya yi gaba da masoyiNa to hakika na sanar da shi yaki, kuma bawa Na bai nemi kusanci gareni da wani abu mafi soyuwa gareNi ba daga abin da na wajabata masa**

Daga Abu Huraira - Allah Ya yarda da shi - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: «Lallai Allah - Madaukakin sarki - Ya ce: “Duk wanda ya yi gaba da masoyiNa to hakika na sanar da shi yaki, kuma bawa Na bai nemi kusanci gareni da wani abu mafi soyuwa gareNi ba daga abin da na wajabata masa, kuma bawaNa ba zai gushe ba yana neman kusanci daNi ba har sai na so shi, idan Na so shi sai in zama jinsa wanda yake ji da shi, da ganinsa wanda yake gani da shi, da hannunsa wanda yake damka da shi, da kafarsa wacce yake tafiya da ita, idan ya rokeNi lallai zan ba shi, idan ya nemi tsariNa lallai zan tsare shi ».

[Ingantacce ne] [Bukhari ne ya rawaito shi]

Annabi - tsira da amincin Allah su tabbata agare shi - ya bada labari a cikin hadisi Kudusi cewa Allah - Mai girma da daukaka - Ya ce: Duk wanda ya cutar da wani waliyyi daga cikin waliyyaiNa ya fusatar da shi ya kishi to hakika na sanar da shi kuma na bayyanar da adawata gare shi. Waliyyi shi ne; Mumini mai tsoron Allah, kuma gwargwadan abin dake ga bawa na imani da takawa rabonsa na soyayyar Allah take kasancewa gare shi, kuma musulmi bai nemi kusanci ga Ubangijinsa ba da wani abu mafi soyuwa gare shi daga abin da ya wajabta masa na aikata ayyukan da'a da barin abubuwan da aka haramta, kuma musulmi ba zai gushe ba yana neman kusanci ga Ubangijinsa da nafilfilu tare da farillai ba; har sai ya samu soyayyar Allah, idan Allah Ya so shi sai Allah Ya zama mai daidaita masa waƙannan gabɓan guda huɗu. Zai daidaita shi a cikin jinsa, ba zai ji komai ba sai abinda zai yardar da Allah. Kuma Zai daidaita shi a ganinsa, ba zai kalli komai ba sai abinda Allah Yake son kallo zuwa gare shi kuma Ya yarda da shi. Kuma Zai daidaita shi a hannunsa, ba zai aikata komai da hannunsa ba sai abinda zai yardar da Allah. Kuma Zai daidaita shi a kafarsa, ba zai yi tafiya ba sai inda zai yardar da Allah, kuma ba zai yi wani kofari ba sai abin da a cikinsa akwai alheri. A tare da hakan idan ya roki Allah wani abu to lallai Allah zai ba shi abinda ya roka, sai ya zama wanda ake amsawa addu'a, idan ya nemi tsarin Allah ya fake gareShi dan neman tsari, to Allah Zai tsare shi Zai kare shi daga abinda yake jin tsoro.

النجاة الخيرية  
ALNAJAT CHARITY

