Manzon Allah SAW yayi mana Sallar tsoro a wasu kawanakinsa, sai wata Jama'a suka tsaya tare da shi, wasu kuma suka fuskanci abokan gaba, sai yayi musu raka'a xaya, sannan suka tafi, sai wasu kuma suka zo, sai yayi musa raka'a xaya, sai kowace Jama'a ta rama Raka'a xaixai.

An karvo daga Abdullahi Bin Umar Bn Khaxxab -ALlah ya yarda da su- ya ce: "Manzon Allah SAW yayi mana Sallar tsoro a wasu kawanakinsa, sai wata Jama'a suka tsaya tare da shi, wasu kuma suka fuskanci abokan gaba, sai yayi musu raka'a xaya, sannan suka tafi, sai wasu kuma suka zo, sai yayi musa raka'a xaya, sai kowace Jama'a ta rama Raka'a xaixai."

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Annabi - tsira da amincin Allah su tabbata a gare shi - ya yi addu’ar tsoron sahabbansa a wasu yakoki da yake yi da mushrikai lokacin da Musulmi suka hadu da makiyin kafiransu kuma suna tsoron a kawo musu hari a lokacin da suke cikin addu’a, da kuma Abokan gaba ba sa fuskantar alkibla, a cikin addu'a, mazhabar tana fuskantar makiya, suna kiyaye masu ibada. Sa'annan wanda ke tare da shi ya yi raka'a, sannan suka tafi yayin da suke salla, sai suka tsaya suna yankan abokan gaba, sai mazhabar da ba ta yin salla ta zo ta yi raka'a da ita, to Annabi - Allah yi masa salati da sallama - ya gaishe shi. Sannan mazhabin da ke tare da shi a karshe suka tashi suka gama ragowar raka'o'in a kanta, sannan suka tafi tsare, kuma rukuni na farko suka yi rakan wanda shi ma yake a kansa, kuma wannan yana daga cikin sifofin sallah. na tsoro, kuma an tsara shi ne kamar yadda Ibn Abbas - Allah ya yarda da su - ya ce: Juna). Bukhari ne ya rawaito.

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