Aljannatai guda biyu kwanikansu na Azurfa, da abunda yake cikinsu, da Kuma Aljannatai guda biyu kwanukansu na Zinariya, da abunda yake cikinsu, kuma abunda yake tsakanin Mutane da abunda yake tsakanin suga Ubangijinsu, babu komai sai wani Mayafi na xaukaka akan fuskarsa a cikin Aljannar Zama

Daga Abu Musa -Al-ash'ari Allah ya yarda da shi zuwa ga Manzon Allah:-"Aljannatai guda biyu kwanikansu na Azurfa, da abunda yake cikinsu, da Kuma Aljannatai guda biyu kwanukansu na Zinariya, da abunda yake cikinsu, kuma abunda yake tsakanin Mutane da abunda yake tsakanin suga Ubangijinsu, babu komai sai wani Mayafi na xaukaka akan fuskarsa a cikin Aljannar Zama"
[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Hadisin yana nuna banbanci a cikin darajoji da darajojin Aljanna, wasunsu sun fi wasu ma'ana da ma'ana, inda gininsu ya kasance na zinare, kuma tasoshinsu na zinare ne, wasu kuma an gina su da azurfa, kuma tasoshinsu sune na azurfa, kuma sananne ne cewa zinare shine mafi tsadar karafa da kuma kansu ga wadanda suke yiwa Alkur'ani magana yayin saukar dashi. Akwai wani abu mafi girma da siriri fiye da zinariya; Saboda Allah madaukaki ya fada cewa akwai wani abu a ciki wanda ido bai taba gani ba, kunne bai ji ba, kuma babu hadari ga zuciyar dan adam.Ya zo a farkon wasu ruwayoyin wannan hadisin: "Aljanna hudu ce, biyu daga zinariya ... "Hadisin ya ce:" Mene ne tsakanin mutane da Cewa Suna kallon Ubangijinsu banda tufafin alfahari a fuskarsa a cikin gonar Adnin »a inda bayanin yake cewa suna kusa da Ubangijinsu. madaukaki yana so ya yi musu alheri kuma ya kara musu girma, ya dauke rigar girman kai daga fuskarsa, sai suka dube shi. Kuma Ahlul Sunnah sun tabbatar da rigar girman kai ga Allah madaukaki, da hangen nesa na muminai ga Ubangijinsu a Sama, ba tare da sanya shara ko wakilci ba tare da jirkitawa ko rudani ba, kamar yadda suke nuna masa fuskar da ta dace da girmansa, kuma ita ce ba ya halatta a fassara wani abu daga ciki kuma a shagaltar da shi daga bayyanarsa, kamar yadda yake a akidar magabata na kwarai.

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