Wannan kun yabe shi da Al-kairi, sai Al-janna ta tabbata a gare shi, kuma wannan kun faxi sharri akansa, sai wuta ra tabbata akansa, kune shaidun Allah a bayan Qasa

Daga Anas - Allah ya yarda da shi - ya ce: Sun wuce cikin jana’iza, kuma sun yaba shi da kyau, don haka Annabi - tsira da amincin Allah su tabbata a gare shi - ya ce: “Ya wajaba.” Sannan suka wuce wani, kuma suka fade shi da sharri ya ce: “Ya wajaba.” Sai Umar bn Al-Khattab, Allah ya kara yarda a gare shi: Mene ne ya wajaban? Ya ce: "Wannan kun yaba shi da kyau, saboda haka Aljanna ta wajaba a kansa, kuma wannan ku yaba masa sharri, kuma wuta ta wajaba a kansa, ku masu shahada ne na Allah a bayan kasa"

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Wasu daga cikin Sahabbai sun wuce ta wata jana'iza sun shede ta da kyau da aminci bisa dokar Allah.Lokacin da Annabi - SAW- ya ce: "Ya wajaba." Daga nan sai suka wuce wani jana'izar, kuma suka shaida shi da kyau, don haka Annabi ya ce - Ya yi addu'ar Allah ya tabbata a gare shi -: Dole ne ta. Umar bn Khattab - Allah ya yarda da shi - ya ce: Mene ne ma'anar "farilla" a wurare biyun? Shi -SAW- ya ce: Idan kuka yi masa shaidar alheri da adalci da aminci, to Aljanna ta wajaba a gare shi, kuma wanda kuka yi masa shaidar mugunta, to wannan wutar ta wajaba a kansa, kuma mai yiwuwa ne ya shahara da munafunci da makamantansu. Sannan ya ce - Allah ya yi tsira da amincin Allah su tabbata a gare shi - cewa duk wanda mutanen gaskiya suka tabbatar, nagarta da adalci wanda ya cancanci Aljanna ko Wuta zai zama haka.

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