ya Aba Mundhir, oyebi verse nini uta na Buku ya Nzambe oyo ozali kosimba, ezali monene koleka?” Alobi: Nalobaki: { Allâahu lâa ilâaha illâ huwa-l-hayyu-l-qayyûum} [Al-Baqarah: 255]. Alobi: Abetaki ngai na ntolo mpe alobaki: “Na Nzambe, tika ete opambolama na boyebi,ya abal Mundhir”

Kowuta na maloba ya Ubayy bin Ka’b, Nzambe asepela na ye, alobaki boye: Ntoma ya Nzambe (s.aw) alobaki: “Ya Abal Mundhir, oyebi verset nini uta na Buku ya Nzambe oyo ezali elongo na yo ezali monene koleka?” Alobi: Nalobaki: Nzambe na Ntoma na Ye bayebi malamu koleka. Alobaki: “ya Aba Mundhir, oyebi verse nini uta na Buku ya Nzambe oyo ozali kosimba, ezali monene koleka?” Alobi: Nalobaki: { Allâahu lâa ilâaha illâ huwa-l-hayyu-l-qayyûum} [Al-Baqarah: 255]. Alobi: Abetaki ngai na ntolo mpe alobaki: “Na Nzambe, tika ete opambolama na boyebi,ya abal Mundhir”.

[صحيح] [رواه مسلم]

Ntoma, mabondeli ya Nzambe mpe kimia ezala likolo na ye, atunaki Ubayy ibn Ka’b na ntina ya verse oyo eleki monene na buku ya Nzambe Azongelaki mpo na koyanola, na nsima alobaki: Ezali verse ya Kiti ya bokonzi: {Allâahu lâa ilâaha illâ huwa-l-hayyu-l-qayyûum.} asalaki dua mpo na ye asepela na boyebi oyo, na mpo ete asalaki facilité mpo na ye.

http://www.sunnah.global/hadeeth/ln/show/65059