Yãg-y n maan tʊʊm sõmã taoor tɩ zarb-n-gesg na n ka wa sẽn yaa wala yʊn-lika,

Yii Abɩɩ Hʊrɑyrɑt nengẽ (Wẽnd yɑrd be ɑ yĩngɑ) tɩ Wẽnd Tẽn-tʊʊmɑ (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) ɑ yeelame: «Yãg-y n maan tʊʊm sõmã taoor tɩ zarb-n-gesg na n ka wa sẽn yaa wala yʊn-lika, ned vẽegda beoog a pʊgẽ n yaa sɩd-kõta, n ta zaabr n yaa kɩfre, maa n tat zaabr n yaa sɩd-kõta n vẽeg beoog n yaa kɩfre, a rɩkda a dĩinã n koosdẽ, n na n reeg dũni laogo».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Nabiyaamã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) pirsda sɩd-kõt t'a yãge, la a wʊsg tʊʊm sõmse, taoor tɩ b na n ka maan-a soagl ne vɩɩmã, la a sẽn wat n maan a mengã soagl ne fɩtna-rãmbã, sẽn yaa yɛla la yɛl gĩts nins, sẽn na n gɩdg yẽnda n yi tʊʊm sõmsã, la a yaa lik wala yʊngo, sɩdã la zĩri wã gẽdgda taab a pʊgẽ, tɩ yaa toog ne nebã, tɩ b tõog n welg b yiibã sʊka, la keelmã yĩng kɩtame tɩ ninsaal be beenẽ n fãooda, n ka mi a sẽn maande, halɩ n vẽeg beoog n yaa sɩd-kõta n ta zaabr n yaa kɩfre, wala a sẽn tõe n ta zaabr n yaa sɩd-kõta, n vẽeg beoog n yaa kɩfre, a basda a dĩinã, dũni wʊm-noog sẽn na n leegã sababo.

http://www.sunnah.global/hadeeth/mos/show/3138