Wẽnd Tẽn-tʊʊmã rag n yɪɪme (Wẽnd pʊʊsg la A tɪlgr be a yĩnga) n wʊsgd n yetẽ: «Yaa muƙallib al-ƙuluub ţabbit ƙalbiy ʿalaa diinik= Foom a sũyã Toɛɛmda tablg mam sũurã Fo dĩinã zugu

Yii a Anas nengẽ, (Wẽnd yard be a yĩnga) a yeelame: Wẽnd Tẽn-tʊʊmã rag n yɪɪme (Wẽnd pʊʊsg la A tɪlgr be a yĩnga) n wʊsgd n yetẽ: «Yaa muƙallib al-ƙuluub ţabbit ƙalbiy ʿalaa diinik= Foom a sũyã Toɛɛmda tablg mam sũurã Fo dĩinã zugu», tɪ mam yeele: Wẽnd Tẽn-tʊʊmã, tõnd kõo sɪd ne foom la fo sẽn wa ne bũmb ningã, la rẽ yĩnga fo yɛɛsdame tɪ tõnd na menem bɪɪ? La a yeel yã: «n-yee, ad sũyã bee nus-biya a yiib sʊka, sẽn yaa Wẽnd nus-biyã, t'A lɛɛbd-b A sẽn tʊll to-to».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [A At-tirmiiziy la a Ahmad n togs-a]

Nabiyaamã (Wẽnd pʊʊsg la A tɪlgr be a yĩnga) kosg wʊsg fãa rag n yɪɪme, a sẽn kot Wẽnd t'A tabend-a dĩinã la tũudmã zugu, la zãag n yi kedgr la menengo, t'a Anas ɭbn Maalik maan yel-solemde (Wẽnd yard be a yĩnga) Nabiyaamã Wẽnd pʊʊsg la A tɪlgr be a yĩnga) sẽn wʊsgd ne doaag-kãngã, t'a kõ-a kibare (Wẽnd pʊʊsg la A tɪlgr be a yĩnga) tɪ ad sũya b bee nus-biya a yiib sʊka sẽn yaa Wẽnd nus-biyã, t'A toeemd-b wala A sẽn rate, Rẽnd sũurã, ad yaa yẽnda la sɪd-kũuna la kɪfẽndã zĩigã, la ad b pʊda sũuri tɪ Ƙalbʊ (lebgre) a sẽn leebd wʊsgã yĩnga, bala yẽnda n leebd n yɪɪd yʊʊre, tɪ yʊʊrã sã n pid n kota, la Wẽnd sẽn tʊll a soaba, A zĩndigda a sũurã kãndgr zugu, la a tablg-a dĩinã zugu, la Wẽnd sẽn tʊll a soaba A wẽnegd a sũurã n yi kãndgrã n tʊg kedgr la menengo.

http://www.sunnah.global/hadeeth/mos/show/3142