B na n pẽnega sɩd-kõta dũni yikr raarã ne a Soabã (A Naam yɩ wagell n zẽke) t'a Soabã maan-a sʊtra a zugu n yi zamã wã

Yii a Safwaan ɩbn Muhriz nengẽ a yeelame: ned n yeel a ɩbn Ʊmar (Wẽnd yard be b yiibã yĩnga) fo wʊma Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg la A tɩlgr be a yinga) walengã pʊgẽ t'a yet tɩ wãnã? La a yeel yã: m wʊm-a lame t'a yetẽ: «B na n pẽnega sɩd-kõta dũni yikr raarã ne a Soabã (A Naam yɩ wagell n zẽke) t'a Soabã maan-a sʊtra a zugu n yi zamã wã, sẽn na yɩl tɩ ned baa a yembr ka bãng a bãongã ye, t'A yɛɛl-a, rẽ yĩnga fo mii zũnuub-kãngã la zũnuub-kãngã? A togsd-a-la zũnuub-rãmb nins sẽn rag n zĩnd yẽ la a Soabã sʊka, tɩ yambã yeele: n-yee! M Soab A Wẽnde, halɩ tɩ sɩd-kõtã pɛleng sã n wa yɩk t'a yɛɛse, la A sẽn yet-a (A Naam yɩlg yã) ad Mam maan-a-la sʊtr fo zug dũni la M na n yaaf-a lame n bas-f rũnda. Tɩ b kõ-a a tʊʊm sõmsã sebre. La sã n yaa kɩfr la munaafɩka, b boond-a lame zamã wã sʊka, yaa bãmbã la sẽn yags n roglg b Soabã».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊẖaariy la a Muslim n reeg-a)]

Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩngɑ) kõo kibar Wẽnd sẽn na n yẽs ne A yamb sẽn yaa sɩd-kõt dũni yikr raarã, n yeel-a: B na n pẽnega muumin ne a Soabã dũni yikr raarã, t'a Soabã maan-a sʊtr a zugu n yi zãmã wã, sẽn na yɩl tɩ ned baa a yemb ka bãng a bãongã ye, t'A yɛɛl-a: Rẽ yĩnga fo mii zũnuub-kãngã la zũnuub-kãngã? ...A togsd-a-la zũnuub-rãmb nins sẽn zĩnd yambã la a Soabã sʊka. Tɩ yamba yeele: n-yee, m Soaba. Halɩ tɩ muuminã sã n wa yɛɛse, la A sẽn yet-a (A Naam yɩlg yã) ad mam maan-a-la sʊtr fo zug dũni la M na n yaaf-a lame n bas-f rũnda, tɩ b kõ-a a tʊʊm sõmsã sebre. La sã n yaa kɩfr la munaafɩka, b boond-a lame zamã wã sʊka (n yeele): yaa bãmba la sẽn yags b Soabã, rẽ yĩnga kãab-beed ka be ne wẽgdbã.

http://www.sunnah.global/hadeeth/mos/show/4242