Ned sã n pʋʋs zama pʋgẽ, a yel-sõmdã yɩɩda ned sẽn na n pʋʋs a zakẽ, la a sẽn na n pʋʋs a raagẽ pisi la saare

Yii Abʋʋ Hʋraʏrat nengẽ (Wẽnd yard be ɑ yĩngɑ) a yeelame: Wẽnd Tẽn-tʋʋmɑ (Wẽnd pʋʋsg lɑ A tɩlgr be ɑ yĩngɑ) ɑ yeelame: «Ned sã n pʋʋs zama pʋgẽ, a yel-sõmdã yɩɩda ned sẽn na n pʋʋs a zakẽ, la a sẽn na n pʋʋs a raagẽ pisi la saare, la rẽnda yaa tɩ yãmb ned fãa sã n yõk koom, n maneg koomã yõgbo, rẽ poorẽ n yi n kẽng miisrẽ wã, tɩ bũmb ka kẽng ne-a rẽnda Pʋʋsgã, a ka rat bũmb sã n ka Pʋʋsgã, a ka zẽkd a na-tagdre rẽndame tɩ Wẽnd zẽk dargɛ ne-a, la A lub yel-beed ne a na-tagdrã zẽkre, halɩ t'a wa tʋg n ta miisrẽ wã. La a sã n kẽ miisrã pʋgẽ, a bee Pʋʋsg pʋgẽ bala, tɩ sã n mikame tɩ yaa Pʋʋsgã n gɩdg-a t'a be beenẽ. La malɛgsã pʋʋsda ned fãa, sã n mikame t'a ket n bee ɑ Pʋʋsgã zĩigẽ, b yetame: m Soab a Wẽnde! Yols-a, m Soab a Wẽnde! Yaaf-a, m Soab a Wẽnde! Reeg a tuubgu. T'a sã n ka maan zũnuub tʋʋma a zĩigẽ wã, maa a koomã sã n ka kao».

[Naṣʋn Ṣahɩɩhʋn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʋḫaariy la a Muslim n reeg-a)]

Nabiyaamã (Wẽnd pʋʋsg lɑ A tɩlgr be ɑ yĩngɑ) kõta kibare tɩ lɩslaam sã n pʋʋs zama pʋgẽ, Pʋʋs-kãng sõmblem yɩɩda a sẽn na n pʋʋs a zakẽ, maa raagẽ, ne yel-sõmd pisi la saare. Rẽ poorẽ t'a togs sababã a pʋgẽ, tɩ bala ned sã n yõk koom n pids a koomã yõgbo, n maneg-a, rẽ poorẽ n yi n rabd miisrẽ, bũmb ka yiis-a zakẽ wã rẽnda Pʋʋsgã raabo, a ka yãkd no-yakemde, rẽndame tɩ Wẽnd zẽk a dargɛ wã, la A yẽes a tʋʋm tuuti wã, a sã n kẽ miisrẽ wã n zĩnd n gũud Pʋʋsgã, a reegda Pʋʋsgã keoor la a yel-sõmde, t'a sã n zĩẽ n kolled Pʋʋsgã, tɩ malɛgsã kot n kõt-a, t'a sã n ket n zĩ zĩig ninga a sẽn pʋʋsẽ wã, b yetame: "m Soab a Wẽnde,! Yaaf-a, m Soab a Wẽnde! Yols-a, m Soab a Wẽnde! Reeg a tuubgu". t'a koomã sã n ka kao, maa a maan bũmb ning sẽn namsd nebã, maa sẽn namsd malɛgsã.

http://www.sunnah.global/hadeeth/mos/show/4566