Yɩ dũni wã tɩ yaa wala fo yaa sãana maa so-toak soaba

Yii a ʿAbdʊllaah ɭbn ʿʊmar nengẽ, (Wẽnd yard be b yiibã yĩnga), a yeelame: Wẽnd Tẽn-tʊʊmã, (Wẽnd pʊʊsg la A tɩlgr be a yĩngɑ) a gãda mam bãokã, n yeele: «Yɩ dũni wã tɩ yaa wala fo yaa sãana maa so-toak soaba», la a ɭbn ʿʊmar rag n yɩɩme n yetẽ: f sã n ta zaabr bɩ f ra koll yibeoog ye, la f sã n yik yibeoog bɩ f ra koll zaabr ye, la f zaɛɛg fo laafɩ wã wakato bãagã yĩnga, la f zaɛɛg vɩɩmã wakat kũumã yĩnga».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Al-Bʊḫaariy n togs-a]

A ɭbn ʿʊmar (Wẽnd yard be b yiibã yĩnga) a togsame tɩ Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩngɑ) a gãda a bãokã la a yeel-a: yɩ dũni wã tɩ yɑɑ wala fo yaa sãana, sẽn wa tẽngẽ n ka tar gãag zĩig sẽn na n reeg-a ye, tẽng-n-ned me ka be n yubsd a neng ye, n ka tar zak rãmba, a ka tar koamba, a ka tar kĩid-n-taar ye, yɛl nins sẽn yaa sɑbɑb n maand soagl n yi Naandã, pɑ woto ye, pʊs n yɩ kɛgeng n yɩɩd sãana, la yẽnda la so-toak soaba sẽn pɩʊugdẽ n rat tẽnga; bala sãan tõeeme n zĩnd tẽngẽ, la woto yõsga ne so-toak soaba, sẽn gẽesd a ba-yiri, a tõe n maana lom-lom n ka yals ye, la a maan yã-beed ne a ba-yirã taabo. Rẽnd wala kẽnkẽnd sẽn ka tar tʊlsem n yɩɩd bũmb ning sẽn na n taas-a a sorã baasgẽ wã, yaa woto bal la sɩd-kõta a ka tar dũni kaanẽ tʊlsem n yɩɩd bũmb ning sẽn na n taas-a sigbẽ wã. T'a ɭbn ʿʊmar tʊm ne sagl-kãngã, a rag n yɩɩme n yetẽ: f sã n ta zaabr bɩ f ra koll yibeoog ye, la f sã n yik yibeoog bɩ f ra koll zaabr ye, la sõd f menga n lagem yaadẽ rãmba, n lagem yõorã a ka bakd n be laafɩ maa bãag ye; Bɩ f zɛɛg f laafɩ wã rasem-rãmbã ne tũudum fo bãagã yĩnga, la bao tʊʊm sõmã yõodo fo laafɩ wã wakato, taoor tɩ bãag ka gɩdg-f ye, la bao yõod fo vɩɩmã dũni wã pʊgẽ, n tigim a pʊgẽ bũmb ning sẽn nafd foom f kũumã poorẽ.

http://www.sunnah.global/hadeeth/mos/show/4704