Ra maan-y taab sũ-kiir ye, la belg-y taab tɩ b ra n kẽ ye (belg ned t'ɑ rɑ bũmb wɑlɑ f sẽn nɑ n tɑ n dɑ toogo n nɑ yɩl n bleg sẽn rɑt n rɑ wã t'ɑ rɑ n kẽ), la y ra gẽ taab ye, la y ra maan raba-wẽns ne taab ye, yãmb sãnda ra wa koos taab koosg zug ye (wɑ ne sẽn bɑrsd tɩ fo tʊg n pɑɑs ligdã n reeg n dɑ), yɩ-y Wẽnd yembse, n yaa ma-biisi

Yii Abɩɩ Hʊrɑyrɑt nengẽ (Wẽnd yɑrd be ɑ yĩngɑ) ɑ yeelɑme Wẽnd Tẽn-tʊʊm yeelame (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ): «Ra maan-y taab sũ-kiir ye, la belg-y taab tɩ b ra n kẽ ye (belg ned t'ɑ rɑ bũmb wɑlɑ f sẽn nɑ n tɑ n dɑ toogo n nɑ yɩl n bleg sẽn rɑt n rɑ wã t'ɑ rɑ n kẽ), la y ra gẽ taab ye, la y ra maan raba-wẽns ne taab ye, yãmb sãnda ra wa koos taab koosg zug ye (wɑ ne sẽn bɑrsd tɩ fo tʊg n pɑɑs ligdã n reeg n dɑ), yɩ-y Wẽnd yembse, n yaa ma-biisi, lɩslaam ne a to yɑɑ ma-biisi, a ka wẽgd-a, a ka basd a sõngre, a ka paoogd-a , Wẽnd zoɛɛgã yaa zĩ-kãngã» La a teesd a yãoogã noor a tãabo.«Wẽng ta tɛk ne lɩslaam t'a wa tʊg n paoogd a ma-bi-taaga, lɩslaam gillã yaa haraam ne a lɩslaam taaga, a zɩɩmã yaa haraam, a arzɛkã yaa haraam, a burkĩnd yaa haraam».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Nabiyaamã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) sagla lɩslɑam t'a maan neer ne ɑ lɩslaam tɑɑg sẽn yaa a ma-biigã, la a vẽnega yɛl sãnda sẽn yaa tɩlae n zao lɩslaam sẽn yaa waagib-rãmba la zʊgdo, a ma-biisã wɛɛngẽ, la sẽn be rẽnda pʊgẽ: Rẽenem sagellã: Ra maan-y taab sũ-kiir ye, ne sãnda sẽn na n wa rat tɩ sãnda neema gõbg n bas-ba. Yiib soaba: ra belg-y taab tɩ b ra n kẽ ye, ne ned sẽn na n tʊg n raad bũmb n kẽedẽ, la a ka rat n na n ra ye, a ratame n maan bũmb sẽn na n naf kaoosã, maa bũmb sẽn na n nams raadã. Tãab soaba: La y ra gẽ taab ye, la yẽ me la rat n nams taaba, la a tullã yaa nonglem, sã n ka wa n mikame tɩ gẽegã yaa Wẽnd yellã yĩnga, wakat-kãngã yaa tɩlae. Naas soaba: Ra rabs-y taab ye, ra gũd y zãn-kuisd ne taab ye, ne ned fãa sẽn na n rɩk a zãn-kuidg n kõ a ma-bi-taaga, n balld n basd-a, n wãagd-a, n ka baood a zĩigẽ ye. Nu soaba: Yãmb sãnda ra wa koos taab koosg zug ye, wala a sẽn na n tʊg n yeel ned sẽn raad bũmbu: mam tara a buudu t'a ligdã ka ta woto ye, maa a sõmblemã yɩɩdã yãwã, ne fo sẽn ra ligd ningã. Rẽ poorẽ tɩ Nabiyaamã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) kõ sagla sẽn tigim n yeele: la y yɩ wala ma-biisi, n bas b sẽn togs yɛl nins sẽn yaa yɛl kiti wã, la y nigd pãng ne nonglem maanego, la yol-yole, la nimbãan-zoɛɛga, la bʊg-bʊge, la sõng-taab sõma pʊgẽ, n lagem ne sũyã yɩlgre la pʊ-peelem maaneg halhaal fãa. La sẽn be ma-biir-kãngã yɛl-mɑɑndi wã pʊgẽ: Yaa ɑ ra wẽg a ma-biigã, la a ra maan n zʊʊg a zug ye. La a ra bas a ma-biigã tɩ b wẽgd-a t'a bas n ka sõng-a ye, zĩig ning yẽ sẽn tõe n sõng-a wã la a zẽk wẽgdã n bas-a. La a ra faag a ma-biigã n paoog-a, n ges-a ne boogr la yaalg gesgo, la

yẽnda sababã yaa waoog-m-meng sẽn be nebã sũurẽ. Rẽ poorẽ tɩ Nabiyaamã vẽnege (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) noor a tãabo, tɩ ad Wẽnd zoɛɛgã bee sũurẽ wã, la ned ning Wẽnd zoɛɛg sẽn wa n be a sũurẽ wã, Wẽnd zoeer ning sẽn maand t'a sõmb n tall zʊg-sõngo la Wẽnd yɛɛsgo, la Wẽnd gũusgu, rẽnd yẽ soab ka na n faag lɪslaam ye. La seka yẽnda yel-wẽnse la zʊg-yoodo tɩ lɪslaam sã n wa paoogd a lɪslaam taaga; la rẽnda yaa waoog-m-meng sẽn be a sũurẽ wã yĩnga. Rẽ poorẽ tɩ Nabiyaamã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) keng n wilg sẽn loogã, tɩ ad lɪslaam zãngã yaa haraam ne a lɪslaam taaga: a zɪɪmã: ne yẽ sẽn na n maan n zʊʊg a zugu, tɩ yaa kʊʊbo, maa sẽn ka ta kʊʊbo, tɩ yaa sãmpoaga maa pãbre, la sẽn wõnd rẽ, yaa woto bala, a arzɛkã, yaa haraam ne-a ne yẽ sẽn na n tʊg n reegd arzɛk tɩ ka tũ ne yẽ hakɛ, woto bal la a burkĩndã: ne a sẽn na n tʊg n sãbsd-a a mengẽ wã maa a buudẽ wã.

http://www.sunnah.global/hadeeth/mos/show/4706