



## Ƙislaam zum wɗeng ka segd ye, rɛnda yel a tãab a yembr yĩnga

Yii a [bn Mas'ud nengɛ, (Wɛnd yard be a yĩnga), a yeelame: Wɛnd Tɛn-tuumã, (Wɛnd puusg la A tulgr be a yĩnga) yeelame: «Ƙislaam zum wɗeng ka segd ye, rɛnda yel a tãab a yembr yĩnga, nin-kɛem yoaadga, la ned sɛn yãk yoor ti b na n ku-a n role, la dɛinã basda n welg n bas zamã wã».

[Naşun Şahuhun (Gom-sikdem sɛn manege)] [B zemsa taab a zugu (A Al-Buħariy la a Muslim n reeg-a)]

Nabiyaamã vɛnɛgame (Wɛnd puusg la A tulgr be a yĩnga) ti ad Ƙislaam zum yaa haraam, rɛnda sɛn tũ neyel a tãabã a yembre: Rɛenemã: ned ning sɛn wa n luɩ yoob tuum beed pugɛ, la mikame t'a reng n furame, ne fur loees sɛn manege, rɛnd yaa halaal ti b lob-a ne kuga. Yiib soaba: ned ning sɛn ku yoor sɛn pa segd n ku, ne pu-toogo, ti ka tũ ne hake, b kuud-a lame n lebs ne a sart-rãmbã. Tãab soaba: ned ning sɛn yi n bas Ƙislaambã zãma, maa a basa Ƙislaamdã dɛin ne tar-n-bas dɛini, maa a welgame la a ka bas dɛinã ye, la a basa dɛinã sãnda, wala kedgdbã, la so-gitbã, la zab-zabdbã, sɛn yaa hawaarigã (Ƙislaangã naam kusdbã), la zɛng sɛn ka bãmbã.

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