B sã n rag n kõta nebã ne b yeelgã, neb n rag n na n bao (ne wẽgdo) neb a taab arzɛk la b zɩɩm, la ad daliil zaoo ned ning sẽn yetɑ wã, tɩ wẽeneg be ne ned ning sẽn kɩɩsã wã

Yii a ɭbn ʿAbbaas nengẽ (Wẽnd yard be b yiibã yĩnga) tɩ Wẽnd Tẽn-tʊʊmã, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) yeelame: «B sã n rag n kõta nebã ne b yeelgã, neb n rag n na n bao (ne wẽgdo) neb a taab arzɛk la b zɩɩm, la ad daliil zaoo ned ning sẽn yetɑ wã, tɩ wẽeneg be ne ned ning sẽn kɩɩsã wã»

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [رواه البيهقي]

Nabiyaamã vẽnegdame n wilgdẽ (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) tɩ b sã n rag n kõta nebã ne b wãag-n-rogla bala, tɩ ka tũ ne daliil la vũuni, neb n rag n na n bao neb a taab arzɛk la b zɩɩm, la ad yaa tɩlae tɩ ned ning sẽn wãag n roglã t'a wa ne yel-vẽeneg la daliil a sẽn baood yell ningã pʊga, la a sã n ka tar daliili, b bɑllɑ wãag-n-roglã ne b sẽn rõd a soabã, t'a sã n kɩɩse rẽnd wẽeneg n be a zugu, sẽn na yɩl tɩ rok a zugẽ.

http://www.sunnah.global/hadeeth/mos/show/4722