Ad dĩin-kãngã yaa yol-yole, ad ned ka kengd dĩinã rẽndame t'a wil-a, bɩ y gãd taab kãenkãe, la y pẽneg taaba

Yii a Abɩɩ Hʊrayrat nengẽ, (Wẽnd yard be a yĩnga), tɩ yii Nabiyɑɑmã nengẽ, (Wẽnd pʊʊsg la A tɩlgr be a yĩngɑ) a yeelame: «Ad dĩin-kãngã yaa yol-yole, ad ned ka kengd dĩinã rẽndame t'a wil-a, bɩ y gãd taab kãenkãe, la y pẽneg taaba, la kõ taab sũ-noogr kibare, la y sõng taab yibeoog la zaabre la yʊngã pedgo».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Al-Bʊẖaariy n togs-a]

Nabiyaamã vẽnegame n wilgdẽ (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) tɩ ad lɩslaamdã dĩinã, b me-a-la yol-yol la naana a yɛlã fãa gill pʊgẽ, la a naanã wã paasdame pãn-kongr sabab sẽn wat n beẽ la tʊlsem, la bala ned ning sẽn maan n zulg lɩslaamdã tʊʊm pʊgẽ, la a bas bʊg-bʊgã, a baasg yɩta tʊʊmdã gill fãa kongre la a wãagre, maa tʊʊmã sãnda, rẽ poorẽ tɩ Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) pirs tɩ nebã maan tẽng-n-sʊgre, la b ra maan tɩ loog ye, la yamb ra maan n kʊʊg koɛɛga b sẽn sagl-a ne bũmb ningã wã ye, la a ra rogl a meng a sẽn ka tõe ye tɩ sã n mikame t'a kongame n na n maan tɩ pidi, bɩ a maan bũmb ning sẽn pẽnegd rẽndã wã. La Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) kõo sũ-noogr koɛɛga tɩ keoor sẽn yaa wʊsgo n be ne ned sẽn tʊmdã n duumdẽ, baa tɩ yaa bilfu, ne ned ning sẽn konga n na n maan tʊʊm sẽn pidi, bala kongrã sã n ka yẽnd n maan-a, rẽnd b ka boogd a keoorã ye. Bala dũni wã hakɩɩk pʊgẽ, a yaa so-toak zaka, la longre n kẽng laahr, Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) saglame ne sõng-taaba sẽn na yɩl n duum ne tũudmã, la b maan-a tʊʊmã yĩn-yẽesgã wakat a tãabã pʊgẽ: Rẽenemã: yaa yibeoogo: wĩnggã sɩngrẽ, sẽn be Fagir la wĩndgã pukr sʊka. Yiib soabã: yaa zaabre: wĩndgã sẽn wat n loog pʊsʊka poorẽ. Tãab soabã: yaa yʊngã, yaa yʊngã gill kẽnde maa a pedgo, bala yʊng tʊʊm toog yɩɩda wĩndg tʊʊmde, la Nabiyaamã saglame tɩ b maan a pedgo n yeele: la yʊngã pedgo.

http://www.sunnah.global/hadeeth/mos/show/5795