Ad sẽn tʊg n be yãmb pʊgẽ, sẽn tʊg n noom maam n yɩɩda, n leb n yɩɩd pẽnegr ne maam zĩndug zĩigẽ dũni wã Yikr raare, yaa yãmb sẽn yɩɩda ne zʊg-sõma

Yii a Gɛɛbir nengẽ (Wẽnd yard be a yĩnga) tɩ Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) yeelame: «Ad sẽn tʊg n be yãmb pʊgẽ, sẽn tʊg n noom maam n yɩɩda, n leb n yɩɩd pẽnegr ne maam zĩndug zĩigẽ dũni wã Yikr raare, yaa yãmb sẽn yɩɩda ne zʊg-sõma. La ad sẽn tʊg n yɩɩg gẽega yãmb pugẽ ne maam, n leb n yɩɩd zĩndug zĩig zãagre ne maam dũni wã yikr raare: yaa gom-to nebã, sẽn yaa gomd-n-paoogd-nebã-rãmba, n yaa gom-n-pid noor poɛɛm-poɛɛm-rãmba. La b yeel-yã, Wẽnd Tẽn-tʊʊmã, tõnd bãnga gom-to neba la gomd-n-paoogd-nebã-rãmba, la yaa ãnda la gom-n-pid noor poɛɛm-poɛɛm-rãmba? La a yeel yã:" Ad yaa waoog-m-meng-rãmba».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A At-tirmiiziy n togs-a]

Nabiyaamã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) kõo kibare, tɩ ad sẽn be yãmb pʊgẽ wã, sẽn noom yẽnda n yɩɩd dũni wã pʊgẽ, n leb n yɩɩd pẽnegr ne yẽ dũni yikr raare, yaa yãmb sẽn yɩɩd ne zʊg-sõmã wã, la ad sẽn be yẽ sẽn kisg n yɩɩda pʊgẽ, dũni zugu, n leb n yɩɩd ne yẽ zĩndig zĩig zarem, yaa sẽn yɩɩd-b rãmb ne zʊg wẽnga, gom-to-neba, sẽn wʊsgd-b goama, tɩ yaa maan-tɩ-loog la yi sɩd pʊgẽ, la gom n paoogd neba, n wʊsgd gomd n yalgd goamã, n rat n na wilg tɩ b yaa zelem pɛk rãmba, n zɩsg b goama, tɩ ka tũ ne gũusg ye, la sẽn yagd-b tɩ b yaa bãngdba. La b yeel yã: Wẽnd Tẽn-tʊʊmã, tõnd bãnga gom-to-neba la gom n paoog nebã, la ãna rãmb la gom n pid noor rãmbã? La a yeel tɩ yaa waoog-m-meng rãmbã, sẽn yaand b nebã, sẽn yalgd-b goamã, n rat bala n pak b noya ne goamã

http://www.sunnah.global/hadeeth/mos/show/5802