



Ned ning sēn tōdg taor soab pugbo, la a welg n bas zamã wã n maan kaalem, ad a kii zulem kũum

Yii a Abu Hurayrat nengē, (Wënd yard be a yīnga) tı yii Nabiyamã nengē, (Wënd puusg la A tıgr be a yīnga) yeelame: «Ned ning sēn tōdg taor soab pugbo, la a welg n bas zamã wã n maan kaalem, ad a kii zulem kũum, la ned ning sēn wa n zabdē tı yaa tap-kaor sēn yaa lik tēngre, n zabdē tı yaa buud yīnga, maa a boondame n tugd zēngre, maa a sōngda bu-welsgo, tı b ku-a, ad yēnda yaa zulem kuubo, la ned ning sēn wa n yi n zabd ne mam poorē rãmbã, n kēed a nin-sōng la a nin-wēnga, n ka baood n na n welg a sid-kōta, n ka pidsd alkaool, ad a soab ka be ne maam la mam me ka be ne-a ye».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [A Muslim n togs-a]

Nabiyamã (Wënd puusg la A tıgr be a yīnga) kōta kibare, tı ned ning sēn wa n yi n bas taor rãmbã pugbo, n welg n bas lıslaambã zamã wã sēn zems taaba ne naab balengo, n maan kaalem halhaal-kãng zugu, t'a yaa sēn be zamã wã welgr pugē, la naabã pugbã basbo, a soab kii wala zulem-rãmb kũum, zitb nins sēn da yı n ka rat n tũ taor soaba, n ka lagem taab n yaa zama yēnga, la b ra yume n yaa sula la buud-rãmba, n zabd taaba. Nabiyamã (Wënd puusg la A tıgr be a yīnga) leb n kōo kibare, tı ned ning sēn wa n tug n zaba tap-kaor tēngre, n ka mi sıda n welg ne zīri wã, n zabdē, n ka teeg zēngr la bu-welsgo yīnga, ka dīin sōngre, ka sid sōngre, n zabd bu-welsg yīng bala, tı ka tũ ne pu-tēer la bãngre, b sã n ku-a halhaal-kãng pugã, ad a yaa wala zulemã rãmb sēn da kuud taab to-to ningã. Tı la ad ned ning me sēn wa n yi, n zabd ne a puurē rãmbã, (Wënd puusg la A tıgr be a yīnga) , n kēed a nin-sōng la a nin-wēng fãa, t'a toog ka be ne yell ning a sēn maandã, a leb n ka yeesd a tuumdã stbgre, ne yē sēn ku sid-kōtbã, la a leb n ka pidsd alkaool-rãmbã yē sēn rik ne kıfr-rãmbã maa taor-rãmbã, a ka pidsd b alkaoolã, a pus n yidgd-a lame, rēnd yãwã yaa zũnuub beda, la ned ning sēn wa n maan woto, a soaba sōmba ne pulen-wēng sēn yaa kegenga.

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