Ned kõn n kẽ Bugmẽ wã, ned sẽn pʋʋsa taoor tɩ wĩndgã na n ka puki la taoor t'a na n ka lʋɩ

Yii a Abɩɩ Zʋhayr ʿʋmaara ɩbn Rʋ'ayba nengẽ, (Wẽnd yard be a yĩnga), a yeelame: Wẽnd Tẽn-tʋʋmã yeelame, (Wẽnd pʋʋsg la A tɩlgr be a yĩnga): «Ned kõn n kẽ Bugmẽ wã, ned sẽn pʋʋsa taoor tɩ wĩndgã na n ka puki la taoor t'a na n ka lʋɩ».

[Naṣʋn Ṣahɩɩhʋn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Wẽnd Tẽn-tʋʋmã (Wẽnd pʋʋsg la A tɩlgr be a yĩngɑ) kõta kibare, tɩ ka na n tol n kẽ Bugmẽ lae, ned sẽn pʋʋs Fagir la Laansar ye, la a duum b yiibã, la a welga wakat-kãensã b yiibã, bala b yiibã n yaa toog n yɩɩd Pʋʋs-rãmbã, n leb n paase, Fagirã Pʋʋsg yaa gõeemã noom sasa, Laansarã me a yɩta wakat ning nebã sẽn tar soagl ne b tʋʋmã la b koosmã, rẽnd ned ning sẽn tõog n gũusa wakat-kãensã b yiibã, n lagem ne musakã sẽn be b pʋgẽ wã, a na n tõogame n gũus wakat-rãmb nins sẽn kellã fãa.

http://www.sunnah.global/hadeeth/mos/show/6215