



Ti Adam-biisã sũyã fãa bee A nus a yiib suka sãn yi Arrahmaan Naab nus-biisẽ wã, ti yaa wala sũur a yembre t'A leebd-a, A sãn rate

Yii a ‘Abdullaah [bn ‘Amr [bn Al-‘Aaş nengẽ (Wënd yard be b yiibã yĩnga) t'a wuma Nabiyaamã (Wënd puusg la A tigr be a yĩnga) t'a yetẽ: «Ti Adam-biisã sũyã fãa bee A nus a yiib suka sãn yi Arrahmaan Naab nus-biisẽ wã, ti yaa wala sũur a yembre t'A leebd-a, A sãn rate» Rẽ poorẽ Wënd Tën-tuumã yeele, (Wënd puusg la A tigr be a yĩnga): «M Soabã! Foom A sũyã Lεεbdã, lebg d sũyã Fo tũudmã zugu».

[Naşun Şahuhun (Gom-sikdem sãn manege)] [A Muslim n togs-a]

Nabiyaamã koo kibare (Wënd puusg la A tigr be a yĩnga) t'a Adam koambã sũyã fãa gill bee nus a yiib sãn yaa Ar-rahmaan Naab nusã, b yaa wala ned a yembr sũuri; t'A kēnesd-b zīg ninga A sãn rata, A sã n rate a yalsd-b-la sũdã zugu, la A sã n rate, A tērgd-b lame n yi sũdã, A kēnesgã sũyã fãa gill yaa wala sũur a yemb kēnesgo, yell ka Maand-A soagla n yi yell ye (A Naam ylg yã), rē poorẽ ti Nabiyaamã kos (Wënd puusg la A tigr be a yĩnga) n yeele: "m soab A Wēnde! Sũyã Kēnda wakat sãnda n tug Wēnd tũudum, la wakat sãnda n tug Wēnd kũsgo, la wakat sãnda n tug Wēnd yuurã tēegre, la wakat ninga n tug yam yaal-yaale, m kot-F lame ti F kēnes d sũyã F tũudmã zugu.

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