B mee lɪslɑɑngã zeng-raad a nu zugu

Yii a ʿAbdʊllaah ɭbn ʿʊmar nengẽ, (Wẽnd yard be a yĩnga), a yeelame: Wẽnd Tẽn-tʊʊmã, (Wẽnd pʊʊsg la A tɪlgr be a yĩngɑ) yeelame: «B mee lɪslɑɑngã zeng-raad a nu zugu, yaa kõ sɪda tɪ soab ka be sẽn tũud n tɪlg tɪ pa Wẽnd ye, a Mʊhammad me yaa Wẽnd Tẽn-tʊʊma, la Pʊʊsgã yãnesgo, la Zak kũuni, la Roogã kaagre, la Ramadaanã no-loeere».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

Nabiyaamã (Wẽnd pʊʊsg la A tɪlgr be a yĩngɑ) wõnesa lɪslaangã ne meoongo sẽn me n mɑneg ne ɑ zeng-raad a nu wã, tɪ yɑɑ bãmb n tʊk-ɑ; tɪ lɪslɑɑngã yɛl sẽn kellã fãɑ, yaa sẽn na n pids n lok meoong-kãngã, La zeng-raad-kãensã rẽenem: yaa sahd a yiibã; tɪ soɑb sẽn na n tũ n tɪlg ka be rẽnda Wẽnde, la a Mʊhammad me yaa Wẽnd Tẽn-tʊʊma, bãmbã yaa zeng-raoog a yembre, b yiibã ka welgd n bas taab ye; yamb yeta b yiibã n reeg a zugu ne Wẽnd yemblemã la Wẽnd sẽn sõmb ne tũudmã, A Yembr Tãa, pɑ zẽng sẽn ka Yẽ ye, la a tʊm ne b yiibã sẽn ratã, la a kõ sɪd ne a Mʊhammad tẽn-tʊmdlemã, (Wẽnd pʊʊsg la A tɪlgr be a yĩngɑ). Zeng-raoog a yiibã: yaa Pʊʊsgã yalsgo, yẽ me la Pʊʊsg a nu wã sẽn yaa tɪlae wã, yʊng la wĩndga, Fagiri, Zafare, Laansare, Magrib la Sãanfo, ne b sart-rãmbã la b zeng-raad nins sẽn yaa tɪlae wã. Zeng-raoog a tãab soaba: yaa Zakã yãkr sẽn yaa tɪlae wã, la yẽ yaa tũudum ne arzɛka, lidg fãa sẽn tɑ alkadr b sẽn yãk toaaga, sãri wã pʊgẽ tɪ b miẽ, tɪ b yãkd n kõt neb nins sẽn sõmbã ne-ɑ wã. Zeng-raoog a naas soaba: yaa hagiimdu, lɑ yẽ yaa togl Makã, n tʊg n maan tũudum tʊʊma, Wẽnd tũudum yĩnga, (A Naam yɪ wagell n zẽke). Zeng-raoog a nu soaba: yaa Ramadaanã no-loeere, yẽ me yaa: yõk-m-meng n yi rɪɪbo, la yũubu, lɑ zẽng sẽn ka b yiibã sẽn yaa yɛl nins sẽn kaood noorã, n lɑgem ne Anniy rɪkre tɪ yɑɑ Wẽnd tũudum, sẽn na n sɪng Fagir pukri n tʊg n tãag wĩndgã lʊɪɪse.

http://www.sunnah.global/hadeeth/mos/show/65000