Sʋɪɪtãanã wata yãmb yembr fãa nengẽ, n yɛɛl-a « ãnda n naan wãnde ? Ãnda n naan wãnde ? » Halɩ n wa yeele: « la ãnd n naan fo Soaba ? » Rẽnd a sã n wa ta woto, bɩ a kos gũudum n yi a sʋɪɪtãana la a base

Yii a Abɩɩ Hurayra nengẽ, -Wẽnd yard be a yĩnga-, a yeelame, tɩ Wẽnd Tẽn-tʋʋma, -Wẽnd pʋʋsg la A tɩlgr be a yĩnga-, yeelame: «Sʋɪɪtãanã wata yãmb yembr fãa nengẽ, n yɛɛl-a « ãnda n naan wãnde ? Ãnda n naan wãnde ? » Halɩ n wa yeele: « la ãnd n naan fo Soaba ? » Rẽnd a sã n wa ta woto, bɩ a kos gũudum n yi a sʋɪɪtãana la a base ».

[Naṣʋn Ṣahɩɩhʋn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʋẖaariy la a Muslim n reeg-a)]

Wẽnd Tẽn-tʋʋma, -Wẽnd pʋʋsg la A tɩlgr be a yĩnga-, kõta kibare, tɩp-tɩɩm sẽn kẽed ne sogsg nins a sʋɪɪtãan sẽn yuusd-b sɩd-kõt sũurẽ wã, Rẽnd a sʋɪɪtãan yetame : «ãnd n naan woto? Ãnda n naan wãnde ? Ãnda n naan saagã ? Ãnda n naan tẽngã ? Tɩ muunim loekd-a ne a dĩinã la a Fɩtrã (rog-ne) wã la a yamã, n yet-a: «yaa Wẽnde», La a sʋɪtãan ka yalsd zĩ-kãngã tɛk toaaga a yuusgẽ wã, ad a na n toeemame n kẽng n tɩ yeele: «ãnd n naan fo Soaba?» Rẽnd wakat-kãngã, lɪslaam tusda yuus-yuus-kãngã n yi a sũurẽ wã ne yɛl a tãabo: Yaa kõ sɩd ne Wẽnde. La kos Wẽnd gũudum n yi a sʋɪɪtãana. La yõk a meng n bas yuus-yuusã.

http://www.sunnah.global/hadeeth/mos/show/65013