Wẽnd Tẽn-tʊʊma, -Wẽnd Tẽn-tʊʊma, Wẽnd pʊʊsg la A tɪlgr be a yĩnga-, yẽsa tõndo, yẽnda me la sɪd soaba b sẽn kõt a soab goɑm sɪdã, a yeelɑme: «ad yãmb yembr fãa, b tigimda a naanegã, a ma wã pʊgẽ rasem pis-naas la yʊnd pis-naase,

Yii a Abdʊllaah ɭbn Mas'ʊʊd nengẽ, -Wẽnd yarde be a yĩnga-: Wẽnd Tẽn-tʊʊma, -Wẽnd Tẽn-tʊʊma, Wẽnd pʊʊsg la A tɪlgr be a yĩnga-, yẽsa tõndo, yẽnda me la sɪd soaba b sẽn kõt a soab goɑm sɪdã, a yeelɑme: «ad yãmb yembr fãa, b tigimda a naanegã, a ma wã pʊgẽ rasem pis-naas la yʊnd pis-naase, t'a yaa zɪ-pelle, rẽ poorẽ a yɪta nem gilgu woto buudo, rẽ poorẽ t'a yɪ nem gilgu woto buud yɛsa, rẽ poorẽ tɪ b tʊms malɛk a nengẽ, n sagl malɛkã ne goam a naase: t'a gʊls a rɪtlã, la a vɪɪmã tɛka, la a tʊʊmã, la a yaa zu-beed ned maa zu-no neda, rẽ poorẽ tɪ b fʊʊs yõorã a pʊgẽ, la yãmb yembr fãa tõe n wa maan arzãn koamb tʊʊma, halɪ tɪ yẽ ne arzãnã sʊka, bũmb ka be beenẽ rẽnda kãntɪɪg bala, la pʊleng rag n renga taoore, tɪ yẽnda na n yɪɪ Bugum biiga, t'a maan Bugmã koam tʊʊmã n tʊg n kẽ Bugma, la yãmb yembr fãa tõe n wa maana Bugum koamb tʊʊma, halɪ tɪ yẽ ne Bugmã sʊka, bũmb ka be beenẽ rẽnda kãntɪɪg bala, la pʊleng rag n renga taoore, tɪ yẽnda na n yɪɪ arzãn biiga, t'a maan arzãnã koam tʊʊmã n tʊg n kẽ arzãnã».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

A ɭbn Mas'ʊʊd yeelame, Wẽnd Tẽn-tʊʊma, -Wẽnd pʊʊsg la A tɪlgr be a yĩnga-, yẽsa tõndo, yẽ me la sɪd soaba a gomd pʊgẽ, la b sẽn kõt-a sɪda, bala Wẽnd meng n sɪdg-a, A yeelame tɪ yãmb ned a yembr fãa, woto yaa tɪ raoa sã n rat n kẽ ne a zak soaba, a mani ning sẽn sẽeg n kẽ, b tigimd-a lame, pagã pʊgẽ, rasem pis-naase, t'a yaa mani, Rẽ poorẽ t'a lebg zɪ-pelle, yẽ me la zɪ-taoko, rẽ me yaa rasem pis-naas a yiib soaba, Rẽ poorẽ t'a lebg nem gilgu, yẽ me la nomd ning sẽn tigim taaba, t'a sek b na n maan sag-võre, la yãwã yaa rasem pis-naas a tãab soaba, Rẽ poorẽ, tɪ Wẽnd tʊms malɛka t'a tʊg n fʊʊs vɪɪmã n ning yõorã, rasem pis-naas a tãab soabã sɛɛbẽ, La b sagenda malɛkã t'a gʊls gom-biis a naase : a rɪtlã, a sẽn na n paam neemã yaa bõe, a vɪɪmã gilli, La a lagɛlã (yʊʊmã): rẽ me la vɪɪmã woglem dũni pʊgẽ, La a tʊʊmã sẽn na n yɪ a soaba, a yaa zu-be-neda maa a yaa zu-noog soaba Rẽ poorẽ, Nabiyaamã, -Wẽnd pʊʊsg la A tɪlgr be a yĩnga- wẽename tɪ ad ned tõe n wa maan arzãn koamb tʊʊma, tɪ tʊʊmdã yaa sõma, rat n yeel tɪ nebã gesg pʊgẽ, t'a kell n tall woto, halɪ tɪ yẽ ne arzãnã sʊka, bũmb ka be beenẽ rẽnda kãntɪɪga, rat n yeel tɪ bũmb ning sẽn ket tɪ yẽ ta arzãnã, a ka yɪɪd zãrem sẽn be kãntɪɪg pʊg sʊk ye, tɪ pʊlengã wil yẽnda, wakat-kãngã t'a na n maan Bugmã koam tʊʊmã, tɪ yẽndã na n wa baas ne yel-kãngã, n tʊg n kẽ Bugmẽ; bala tʊʊmã reegr sart-rãmbã yaa a tablg a zugu la a ra tedg ye, la a wilg tɪ kõbg a taab n be beenẽ, n na n maan Bugum tʊʊma, halɪ tɪ b wa pẽneg Bugmã sʊka, bũmb ka be beenẽ rẽnda kãntɪɪg bala, la pʊleng rag n renga taoore, tɪ yẽnda na n yɪɪ arzãn biiga, t'a maan arzãnã

koam tʊʊmã n tʊg n kẽ arzãnã.

http://www.sunnah.global/hadeeth/mos/show/65037