Wẽnd rɩka bilgri ne sor sẽn tẽeg tɩrga

Yii a Annawaas ɭbn Sam’aanɑ Al-Ansaari -Wẽnd yard be a yĩng- nengẽ, tɩ yii Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) nengẽ, t'a yeelame: « Wẽnd rɩka bilgri ne sor sẽn tẽeg tɩrga, la sorã kɩrems a yiibã lals a yiib n be beenẽ, la ragnoy n be lalsẽ wã, sẽn pagse, la ragnoy wã fu-rot n be beene, sẽn lagm n tak n ludi, la sorã noorẽ boaand n be n yetẽ: yãmb ɑ nebã, tũ-y sorã y fãa gilli, la y ra gõdg ye, tɩ boaand a to be sorã yĩngr, t'ɑ sã n rat n na n pak ragnoor ragno-kãensã pʊga la ɑ sẽn yete: gũus f menga, la f ra pak-a ye, ad fo sã n pak-a, f na n kẽ a pʊgẽ, La sorã la lɩslaoongã, la lalsa a yiibã: yɑɑ Wẽnd todsã, la ragnoy nins sẽn pagsã: yaa Wẽnd sẽn gɩdg yɛl ninsã, la ad boaand ning sẽn be sorã zugã, yẽ yaa Wẽnd Gafã, la boaand ning sẽn boonda sorã yĩngrã, yẽ yaa Wẽnd zoɛɛga la A waazo wã sẽn be lɩslaam fãa sũurẽ wã ».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A At-tirmiiziy la a Ahmad n togs-a]

Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) vẽnegdame n wilgd tõndo, tɩ ad Wẽnde, a rɩka lɩslaoongã biligri, tɩ yaa sor sẽn tẽeg tɩrga, n ka tar goleng ye, la sorã kɩremsã yaa lals a yiib n be n gũbgi, la lal-kãens a yiibã, yaa Wẽnd todsã, la lal-kãensã a yiibã pʊsẽ, ragnoy n be beenẽ n page, bãmb la Wẽnd sẽn gɩdg yɛl nins tɩ yaa haraamã, la ad lal-kãensã pʊsẽ, yaa fu-roto n ludi tɩ pɩʊʊgdbã getẽ, tɩ ka tõe n bãng sẽn be a pʊgẽ wã ye, la sorã sɩngrẽ boaand n be n boond nebã n tʊgd sorã, n yet-ba: “kẽn-y la y ra wa gõgd n bas sorã ye” la ad boaand-kãnga yaa Wẽnd Gafã, la boaand a to n be sorã yĩngri, yẽnda pɩʊʊgd sã n rat n na n pak ragnoyã fu-rotã n na n gese, la a sẽn tãsd-a n yeel-a: “ gũus f meng la f ra pak ye, ad fo sã n pake f na n kẽ-a lame, f ka na n tõog n gãd f mengã n ka kẽ-a ye” bool-kãngã yaa Wẽnd zoɛɛga la Wẽnd yɛɛsg sẽn be lɩslaam fãa sũurẽ wã.

http://www.sunnah.global/hadeeth/mos/show/65049