Rẽ yĩnga yãmb yembr fãa nongame, t’a sã n wa kẽng a zakẽ, bɩ a tʊg n mik yʊgem pʊs a tãabo, sẽn nobe, tɩ be a zakẽ wã tɩ yaa yẽnd n so ?

Yii a Abɩɩ Hʊrayra nengẽ, Wẽnd yard be a yĩnga, a yeelame: Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga), yeelame: «Rẽ yĩnga yãmb yembr fãa nongame, t’a sã n wa kẽng a zakẽ, bɩ a tʊg n mik yʊgem pʊs a tãabo, sẽn nobe, tɩ be a zakẽ wã tɩ yaa yẽnd n so ?» Tɩ tõnd yeele: n-ye. t’a yeele: «bɩ y bãng tɩ Aayae-rãmb a tãabo yãmb ned kɑm fãa sẽn na n karem a Pʊʊsg pʊgẽ, a sõmblem n yɩɩdɑ yʊgem-pʊs tãɑb sẽn yɑa bɛd n nobe».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Nabiyaamã, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga), vẽnegdame n wilgdẽ, tɩ Aayae-rãmb a tãab fo sẽn na n karem-ba pʊʊsgã pʊgẽ, a keoorã sõmblem yɩɩda ninsaal sẽn na n mik a zakẽ wã yʊgem pʊs a tãab sẽn yaa bɛda n nobe.

http://www.sunnah.global/hadeeth/mos/show/65053