a Abʊʊ Munziri, rẽ yĩnga fo mii Aayar sẽn be Wẽnd Gafã pʊgẽ, fo sẽn karemã, zɪslem sẽn tʊg n yɪɪda bɪɪ ? » a yeele: tɪ mam yeele {Wẽnde, soɑb sẽn tũud n tɪlg kɑ be tɪ sã n pɑ Yẽ ye, A yɑa Vɪta vʊɪɪm sẽn pid Soɑbɑ, n yɑɑ a Mɑɑn-m-toor Soɑbɑ} [Albaƙara : 255]. T’a yeele : tɪ Nabiyaamã wẽ mam sũurã n yeel-ma : « m wẽen ne Wẽnde, ad bãngr na pʊʊs-f zu-noogo, a Abaa Munziri

Yii a Ubay ɭbn Ka’ab nengẽ, Wẽnd yard be a yĩnga, a yeelame: Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg la A tɪlgr be a yĩnga), yeelame: «Yaa a Abʊʊ Munzire, rẽ yĩnga fo mii Aayar sẽn be Wẽnd Gafã pʊgẽ, fo sẽn karemã, zɪslem sẽn tʊg n yɪɪda bɪɪ ? a yeelame : tɪ mam yeele : Wẽnd la A tẽn-tʊʊmã n yɪɪd minim ne rẽ, t’a yeele : « a Abʊʊ Munziri, rẽ yĩnga fo mii Aayar sẽn be Wẽnd Gafã pʊgẽ, fo sẽn karemã, zɪslem sẽn tʊg n yɪɪda bɪɪ ? » a yeele: tɪ mam yeele {Wẽnde, soɑb sẽn tũud n tɪlg kɑ be tɪ sã n pɑ Yẽ ye, A yɑa Vɪta vʊɪɪm sẽn pid Soɑbɑ, n yɑɑ a Mɑɑn-m-toor Soɑbɑ} [Albaƙara : 255]. T’a yeele : tɪ Nabiyaamã wẽ mam sũurã n yeel-ma : « m wẽen ne Wẽnde, ad bãngr na pʊʊs-f zu-noogo, a Abaa Munziri».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Nabiyaamã, (Wẽnd pʊʊsg la A tɪlgr be a yĩnga), sokame a Ubay ɭbn Ka’ab Aayar ning sẽn yɪɪd zɪslem Wẽnd Gafã pʊgẽ, t’a tar leokrẽ wã (n maan sika), rẽ poorẽ t’a lebg n yeele : ad yaa {Wẽnde, soɑb sẽn tũud n tɪlg kɑ be tɪ sã n pɑ Yẽ ye, A yɑa Vɪta, sẽn pid Soɑbɑ, n yɑɑ a Mɑɑn-m-toor Soɑbɑ} [Albaƙara : 255]. Tɪ Nabiyaamã sɪdg-a la a wẽ a yãoogã, tɪ yaa sẽn wilgd t’a yãoogã pida ne bãngr la yam-bedre, la a kos n kõ-a n yeel-a : Wẽnd na maan-a zu-noog ne bãng-kãngã la A yols ne-a.

http://www.sunnah.global/hadeeth/mos/show/65059