rẽ yĩnga ka Soab ning sẽn da kẽnes-a a nao wã zugu dũni wã, Yẽ ka tar tõog n na n kɩt t’a kẽn a nengã zugu, yikr raarã?

Yii a Ƙataada nengẽ, Wẽnd na yols-a, a yeelame : A Anas ɩbn Malik yẽsa tõndo, -Wẽnd yard be a yĩnga-, tɩ raoa n sok Wẽnd Nabiyaamã: b na n yika kɩfre n tigim-a t’a kẽn a nengã zug wãn-wãna? La Nabiyaamã yeele: “ rẽ yĩnga ka Soab ning sẽn da kẽnes-a a nao wã zugu dũni wã, Yẽ ka tar tõog n na n kɩt t’a kẽn a nengã zugu, yikr raarã?» A Ƙataada yeelɑme: yaa sɩda, m wẽen ne tõnd Soabã Zɩslemã.

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

b soka Nabiyaamã, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga): yaa wãna la b na n yik kɩfre n tigim-a t’a kẽn a nengã zug yikr raarã? Tɩ Nabiyaamã na n yeel-ba, rẽ yĩnga ka Soab ning sẽn da kẽnes-a a nao wã zugu dũni wã, Yẽ ka tar tõog n na n kɩt t’a kẽn a nengã zugu, yikr raarã?! Rẽnd Wẽnde, A yaa tõogd ne bũmbã fãa.

http://www.sunnah.global/hadeeth/mos/show/65068