Ad zãmaan yaoolem, neb n na n wa tɩ b yʊʊmã paoodẽ, b yaa yalemba, b yeta bõn-naandsã sẽn yɩɩd sõmã wã koɛɛga, b yita lɩslaamgã pʊgẽ wala peemd sẽn yit bõn-tãoodgẽ wã

Yii a ʿAli ɭbn Abɩɩ Ṭaalib nengẽ (Wẽnd yard be a yĩnga): m sã yẽs yãmbã, sẽn yi Wẽnd Tẽn-tʊʊmã nengẽ (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) bɩ y reege, tɩ ad mam sẽn na n vũ n yi saasẽ wã n lʊɩ n noom maam n yɩɩd m sẽn na n yag n rogl-a, la mam sã n yẽs sẽn be maam la yãmb sʊka, bɩ y bãng tɩ zabr yaa belgre, m wʊma Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) t'a yetẽ: «Ad zãmaan yaoolem, neb n na n wa tɩ b yʊʊmã paoodẽ, b yaa yalemba, b yeta bõn-naandsã sẽn yɩɩd sõmã wã koɛɛga, b yita lɩslaamgã pʊgẽ wala peemd sẽn yit bõn-tãoodgẽ wã, b lɩɩmaoongã ka gãndg b kokoyã ye, la yãmb sẽn seg-b zĩig ning fãa bɩ y kʊ-ba, ad b kʊʊbã tara keoor dũni yikr raare, ne ned ning sẽn kʊ-ba».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

Muumin-rãmbã naabã, a ʿAli ɭbn Abɩɩ Ṭaalib (Wẽnd yard be a yĩnga) a yeelame: yãmb sã n wʊm maam tɩ m yẽsdẽ, tɩ Nabiyɑɑmã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) n yeele, bɩ y bãng tɩ mam ka bɩnd ye, m ka sɩlemde, m vẽnegdame n yeel zãng wala a sẽn yeelã. Lak mam sẽn na n yi saasẽ n lʊɩ n yaa yol-yol ne maam n yɩɩd m sẽn na n yẽs yãmb Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) tɩ yaool n yaa zĩri-beedo, la sã n yaa maam ne yãmb sʊk yẽsgo, bɩ y bãng tɩ zabr yaa belgre, m tõoeme n bɩle, maa m maan sɩlem, maa m rat bũmb a to m sẽn gomdã. La mam wʊma Nabiyɑɑmã (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) t'a yetẽ: Neb n na n wa zãmaan yaoolem, sẽn yaa rasãmba, tɩ b yʊʊmã paoodẽ, tɩ b yama yaa valemse, yaa Alkʊrãanã la b yeta n wʊsgd a karengo, b yitame n bas lɩslaangã, n maand n zʊʊgd a todsã, wala peemd sẽn yit a tãoodgẽ wã, b lɩɩmaoongã ka gãndg b kokolondã ye. Yãmb sẽn sɛg-b zĩig ning bɩ y kʊ-ba, tɩ b kʊʊbã tara keoor dũni yikr raarã.

http://www.sunnah.global/hadeeth/mos/show/65868