Yãmb sõmlem sẽn yııd yaa mam sẽn be yʊʊm koabg ning pʊgẽ wã, rẽ poorẽ yaa sẽn pʊgd bãmbã, rẽ poorẽ yaa sẽn pʊgd bãmbã

Yii a ʻɩmraan ɩbn Hʊsayn nengẽ, (Wẽnd yard be b yiibã yĩnga) a yeelame: Nabiyaamã yeelame (Wẽnd pʊʊsg la A tɪlgr be a yĩnga): «Yãmb sõmlem sẽn yııd yaa mam sẽn be yʊʊm koabg ning pʊgẽ wã, rẽ poorẽ yaa sẽn pʊgd bãmbã, rẽ poorẽ yaa sẽn pʊgd bãmbã». A ʻɩmraan yeelame: mam ka mi Nabiyaamã (Wẽnd pʊʊsg lɑ A tɪlgr be ɑ yĩngɑ) togsa yʊʊm kobs a yiib bɪ a tãabo, Nabiyaamã (Wẽnd pʊʊsg lɑ A tɪlgr be ɑ yĩngɑ) yeelame: «Ad mam loogr poorẽ, neb n na n zĩnd n zãmbdẽ, n ka tar bas-m-yam ye, la b maan kaset-rãmba tɪ b ka kos-b tɪ b maan ye, la b rɪkd pʊlemse la b ka pidsdẽ ye, tɪ nobrã vẽneg b pʊgẽ».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

Nabiyaamã (Wẽnd pʊʊsg lɑ A tɪlgr be ɑ yĩngɑ) kõo kibare, tɪ ad zãmaan sõmblem sẽn tʊg n yııde, sẽn tigim taab wakat yɛnga, yaa wakat ninga Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg lɑ A tɪlgr be ɑ yĩngɑ) la a sahaabsã sẽn be a soab pʊgẽ wã, rẽ poorẽ yaa sẽn pʊgd-b rãmbã, sẽn yaa sɪd-kõtbã, neb nins sẽn paam-b sahaabsã la b ka paam Tẽn-tʊʊmã, rẽ poorẽ yaa sẽn pʊgd-b bãmba, sẽn paam-b Taabɪ'ɪɪn-rãmbã (sahaabsã pʊgdbã), la sahaabgã a maana sika rẽ yĩnga neb nins sẽn pʊgd bãmbã n na n tʊg n tãag yʊʊm koabg a naas soabã bãmb lagmame bɪ b ka lageme. Rẽ poorsẽ tɪ Nabiyaamã (Wẽnd pʊʊsg lɑ A tɪlgr be ɑ yĩngɑ) yeele: tɪ bãmb loogr poorẽ neb n na n wa, n yaa zãmb rãmba, tɪ nebã ka tar bas-m-yam ne-b ye, la b maan kaseto, taoor tɪ b na n ka bao kaset b nengẽ ye, la b pʊlemdẽ la b ka pidsdẽ ye, la b yalgdẽ rɪɪb wɛɛngẽ la yũubẽ, halɪ tɪ nobrã wa tʊg n puk b nengẽ.

http://www.sunnah.global/hadeeth/mos/show/66370