



Ned fãa tara doaag a sũgsã fãa zugu

Yii a Abu Hurayrat nengẽ, (Wënd yard be a yĩnga), ti yii Tën-tuumã nengẽ, (Wënd puusg la A tigr be a yĩnga) a yeelame: «Ned fãa tara doaag a sũgsã fãa zugu, wĩntoog sãn na n puk fãa ti fo maneg zabd-n-taas a yiib ne taab suka, f tara doaaga, fo sãn na n sũng ned ne a rũnga, n zẽk-a n zombg a rũngã zugu, maa n zẽk a teedã n roglge, yaa doaaga, gom-yulenga yaa doaaga, na-tagdr fãa fo sãn yãk n rabd Puusgẽ yaa doaaga, la tus bũmb sãn namsd nebã n yi sor zugu, yẽ me yaa doaaga».

[رواه البخاري ومسلم] [Naṣuṇ Ṣaḥuḥuṇ (Gom-sikdem sãn manege)]

Nabiyaamã (Wënd puusg la A tigr be a yĩnga) vënegdame, ti Iṣlaam fãa sãn yaa baaliki a tara sãra raar fãa gilli, yẽ yĩn-wilã rud sõor tekẽ, yẽ sãn maan yam yãkr ne Wẽnde ti yaa bark puusgo, ne yẽ sãn tar laaft wã, la A sãn maan a kũbã ti yaa sũgsã, ti b tõe n pũd la b tẽegã, La sãra-kãngã fo paamd-a lame ne fo sãn na n tum manegr gillã fãa, a ka yals ne arzek tuum bal ye. La sãn be b pugẽ: Fo sãn na n tẽeg turg la f maneg zabd-n-taas a yiib suka, yaa sãra, Fo sãn na n sũng koamsa a rũngẽ, n zẽk-a t'a zombe, maa f zẽk a teedã n kũ-a yaa sãra, Gom-yilemde, sãn yaa Wënd yuur tẽegr la kosgo la sallem ningri, la zẽng sãn ka yĩ ne rẽnda, yaa sãra, Na-tagdr fãa fo sãn yãk n kẽng Puusgẽ, yaa sãra, La fo sãn na n yiis bũmb ning sãn namsd nebã sorã zugu, yaa sãra.

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