



Wënd gulsa tuum sōmbsã la tuum wēnsã, rē poorē t'A vēneg rēn n wilg Malęgsã b sēn na n guls-a to-to

Yii a [bn ‘Abbaas nengē, (Wënd yard be b yیبã yīnga), ti yii Wënd Tēn-tuumã nengē (Wënd puusg la A tulgr be a yīnga) a sēn reeg ti yi a Soabã nengē (A Naam yı wagell n zēke), a yeelame: «Wënd gulsa tuum sōmbsã la tuum wēnsã, rē poorē t'A vēneg rēn n wilg Malęgsã b sēn na n guls-a to-to, rēnd ned ning sēn saaga yel-sōmde la a pa maane, Wënd gulsd-a-la A nengē n kō-a yel-sōmd sēn pidi, la a sã n saasg-a la a maan-a Wënd gulsd-a-la A nengē n kō-a yel-sōmd piiga n tug n tãag fãoob kobs-yopoe, n tug n tãag fãoob wusgo, la a sã n saag tuum wēnga la a pa tum-a Wënd gulsd-a-la A nengē yel-sōmd sēn pidi, la a sã n saag-a n maan-a Wënd gulsd-a-me n kō-a yel-wēng a yembre».

[رواه البخاري ومسلم في صحيحهما بهذه الحروف] [Naşun Şahuhun (Gom-sikdem sēn manege)]

Tēn-tuumã -Wënd puusg la A tulgr be a yīnga- vēnegdame n wilgdē ti Wënd pulma yel-sōma la yel-wēnsã, rē poorē t'A vēneg n wilg tuumã sēn zao b rãmb zutã (Baaligsã) b sēn gulsd-b yیبã to-to: Rēnd ned ning sēn rata la a togle n loe n na n maan yel-sōmdã, b gulsd-a yel-sōmd yeng n kō-a, baa t'a ka maan-a, la a sã n maan-a b fãood-a lame a piig buud bilgri n tug n tãag fãoob kobs-yopoe, n tug fãoob-rãmb wusgo, la paasgã zemsda wala sēn be sūurē wã, sēn yaa pu-peelem la nafa longre, la sēn wōnd rēnda. La ned ning sēn rata la a togle n loe n na n maan wēngã, n lebg n bas-a Wënd yīnga b gulda yel-sōmda yembre n kō-a, la a sã n bas-a soagl yīnga la a ka maan a sabab-rãmba b ka gulsd baa fuı, la a sã n bas-a, pãng kaalem yīnga b gulsd a Anniyã, la a sã n maan-a b gulsd-a yel-wēng a yembre n kō-a.

<https://www.sunnah.global/hadeeth/mos/show/66533>

