Yɛl a naase n be beenẽ, b sẽn wa n be ned ning nengẽ a yɪtame n yaa munaafɪk vẽenega, la ned ning b yembr sẽn wɑ n be ɑ nengẽ , yẽ soab tara sɪf ɑ yembr sẽn yaa munaafɪglem, halɪ t'a wa tʊg n bas-a: -bãmb lɑ woto-: b sã n maan-a bas-m-yam a zãmbdame, a sã n yẽsdẽ a yagdame, a sã n rɪk alkaoole a zãmbdame, a sã n zabe a wẽngdame

Yii a ʿAbdʊllaah ⌊bn ʿAmr nengẽ (Wẽnd yard be b yiibã yĩnga) a yeelame: Wẽnd Tẽn-tʊʊmã yeelame (Wẽnd pʊʊsg la A tɪlgr be a yĩnga): «Yɛl a naase n be beenẽ, b sẽn wa n be ned ning nengẽ a yɪtame n yaa munaafɪk vẽenega, la ned ning b yembr sẽn wɑ n be a nengẽ yẽ soab tara sɪf ɑ yembr sẽn yaa munaafɪglem, halɪ t'a wa tʊg n basb-a: yaa ned ningɑ t'a sã n na n yẽse a yagdame, a sã n rɪk alkaoole a viigdame, la a sã n zabe a wẽngdame, a sã n sak zems-n-taar zabrẽ la a sẽn zãmbde ».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [رواه البخاري ومسلم]

Nabiyaamã bugsdame (Wẽnd pʊʊsg la A tɪlgr be a yĩnga) n yi zʊgd a naase, b sã n tigim lɪslaam nengẽ, a wõnegda munaafɪgsã wʊsgo zʊg-rãmbã sababo, la woto yaa sẽn mik zʊg-kãensã wila a nengẽ, la sã n yaa ned ninga zʊg-kãensã sẽn paood a nengẽ, a ka kẽed a pʊgẽ ye, la bãmb yaa: Rẽenemã: a sã n yẽse a yagda ne pʊ-toogo, n ka togs sɪda a goamẽ wã ye. Yiib soabã: b sã n maan-a bas-m-yam a ka pidsd-a ye, la a zãmda a tũud-n-taagã. Tãab soaba: a sã n rɪk alkaoole a pɑ pidsd-a ye, a yidgd-a lame. Naas soaba: a sã n zab ne neda a zabrã yɪta kãenkãe, la a kɪll n bas sɪdã, la a na-kẽnd wẽnga a sɪdã basg la yɛlã kɪɪsg pʊgẽ, la a gom zĩri-beedo. Ad munaafɪglem yaa vẽeneg bũmb ning sẽn be pʊgẽ wã sẽn yõsgã, la maana-kãngã bee ned ning sẽn tar zʊg-kãngã wã, yaa woto t'a munafɪglemã bee ne ned ning a sẽn yẽsdã, la a sẽn pʊlmã, la a sẽn kõ bas-m-yamã, la a sẽn zab ne wã, la a sẽn maan alkaoolã nebã pʊga, a ka munaafɪk tɪ bala a vẽnegda lɪslaango la a solgd kɪfẽnd ye. Rẽnd ned ning zʊg-kãngã sẽn yɪ a zʊgdo, munaafɪglem zʊgd n be ne-a halɪ t'a wa bas-ba.

http://www.sunnah.global/hadeeth/mos/show/66537