



**Yel a naase n be beenē, b sēn wa n be ned ning nengē a ytame n yaa munaafik vēnega, la ned ning b yembr sēn wa n be a nengē , yē soab tara sif a yembr sēn yaa munaafiglem, halı t'a wa tug n bas-a: -bāmb la woto-: b sã n maan-a bas-m-yam a zāmbdame, a sã n yēsdē a yagdame, a sã n rik alkaole a zāmbdame, a sã n zabe a wēngdame**

Yii a ‘Abdullaah [bn ‘Amr nengē (Wēnd yard be b yiibã yīnga) a yeelame: Wēnd Tēntuumā yeelame (Wēnd puusg la A tulgr be a yīnga): «Yel a naase n be beenē, b sēn wa n be ned ning nengē a ytame n yaa munaafik vēnega, la ned ning b yembr sēn wa n be a nengē yē soab tara sif a yembr sēn yaa munaafiglem, halı t'a wa tug n bas-a: yaa ned ninga t'a sã n na n yēse a yagdame, a sã n rik alkaole a viigdame, la a sã n zabe a wēngdame, a sã n sak zems-n-taar zabrē la a sēn zāmbde ».

[رواه البخاري ومسلم] [Naşun Şahuhun (Gom-sikdem sēn manege)]

Nabiyaamã bugsdame (Wēnd puusg la A tulgr be a yīnga) n yi zugd a naase, b sã n tigim lıslaam nengē, a wōnegda munaafıgsã wusgo zug-rāmbã sababo, la woto yaa sēn mik zug-kāensã wila a nengē, la sã n yaa ned ninga zug-kāensã sēn paood a nengē, a ka kēed a pugē ye, la bāmb yaa: Rēenemã: a sã n yēse a yagda ne pu-toogo, n ka togs sıda a goamē wã ye. Yiib soabã: b sã n maan-a bas-m-yam a ka pıdsd-a ye, la a zāmda a tūud-n-taagã. Tāab soaba: a sã n rik alkaole a pı pıdsd-a ye, a yıdgd-a lame. Naas soaba: a sã n zab ne neda a zabrã yıta kãenkãe, la a kıl n bas sıdã, la a na-kēnd wēnga a sıdã basg la yelã kısg pugē, la a gom zıri-beedo. Ad munaafıglem yaa vēneg bumb ning sēn be pugē wã sēn yōsgã, la maana-kāngã bee ned ning sēn tar zug-kāngã wã, yaa woto t'a munaafıgemã bee ne ned ning a sēn yēsdã, la a sēn pulmã, la a sēn kō bas-m-yamã, la a sēn zab ne wã, la a sēn maan alkaoolã nebã puga, a ka munaafik tı bala a vēnegda lıslaango la a solgd kıfēnd ye. Rēnd ned ning zug-kāngã sēn yı a zugdo, munaafıglem zugd n be ne-a halı t'a wa bas-ba.

النجاة الخيرية  
ALNAJAT CHARITY

